



Patrick MacManaway

President's Address

Many greetings to this autumn edition of Dowsing Today, and very many thanks to Pauline Roberts for her generally unseen and always excellent work and energy in putting this issue together.

The transitional period that the Society has been in over the last year continues, although much of the core infrastructural change has occurred now, and new systems are starting to show themselves to be working well with the advantages of ease and efficiency being their reward. New accounting software is now being used, with integrated database software soon to follow, allowing the office and Council to follow our finances with greater ease and to streamline all the many office logistics relating to the membership. Amongst many other advantages, this is allowing the Special Interest Groups to use the office for centralised administration procedures, allowing more SIG activity and focus to be devoted to events and activities. With each of the Special Interest Group chair-people now being Council members, the activities and concerns of the SIGs – effectively the Society's active "departments" – can be given primary attention and co-ordination. This enables the BSD to grow both in breadth and depth with increasing amounts of member involvement and an increasingly wide range of events and activities offered. From next year, our Annual General Meeting will be held at Congress, allowing much more member input and, where necessary, constructive debate to occur. Members may already have found the new BSD website up and running, and now available to deal with direct sales and bookings, with a forum and e-mail discussion group soon to follow.

The categorisation of the Professional Dowsing

Register has been streamlined to support the office in appropriately directing the many public enquiries that are received for dowsing services, and we are making headway with securing appropriate block insurance cover for both registered dowsers and also registered tutors.

I am sorry to have to announce that our administrator, Ian Clements, will be leaving us later this year, following an unforeseen development in his professional career. Ian has been invaluable in bringing his great depth of knowledge and skills in charities organisation and management to us and has been key in identifying and implementing much of the Society's structural change and adaptation. We are currently in the process of identifying and appointing his successor, whom we anticipate will take up position after a hand-over period late this autumn. Ian has made some very important recommendations regarding the overall staffing of the office, from which Ian's successor will work part-time, and Helen will soon be supported by an administrative assistant. We welcome Sylvia Cahill into the office who has taken over from Jenny Davies as our part-time finance officer.

We are exploring resources to properly archive the various publications and artifacts held by the Society, to make them easily available for reference and research to both the membership and the public, and anticipate other displays and facilities becoming available, including some volunteer staffing to make our offices in Malvern effective as a "National Dowsing Centre".

I am happy to report that the Society is continuing to develop increasing strength and greater breadth and depth of activities and services, and trust that your own dowsing is also continuing to bring many blessings into your life.



Pauline Roberts

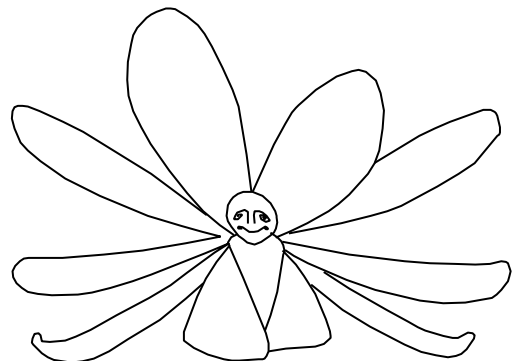
From the Editor

Greetings fellow dowsers. Once again it is my pleasure to edit DT - for the third year in a row – how time (if indeed it exists) flies! I never cease to be amazed at the way in which dowsing can be applied and this drawing from accomplished dowser Ron Perry demonstrates that. When his email materialised in my "inbox" some months ago, I was overwhelmed by the Deva's beauty and just had to share her with you. Ron's modus operandi to obtain such a visualisation was as follows: "*The Eucalyptus leaf was sealed in the glass cap of a coffee jar. The jar was then 60% filled with water and well shaken. The area was then dowsed for a line drawing that filled an A4 page.*" Isn't it wonderful how we can use dowsing to see what is (largely) unseen?

I am indebted as ever to the wonderful contributors within these pages, and to Alison Clothier, our Journal Co-ordinator, who has worked so hard on my numerous edits and last minute copy that she reports her mouse is smoking!

You know what I mean, no need for the RSPCA. Wishing you much fun and happiness with your dowsing and an enjoyable read.

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Eucalyptus Deva by Ronald Perry



Raymon Grace

Water Works

We have all the water there is, all there has ever been, and all there will ever be. No one is making any more of it. Each day there are more people drinking, using, and polluting it. This is a trend that cannot continue indefinitely. If our children and grandchildren are to have pure water, someone has to do something. We cannot depend upon the churches or government to correct this problem. They haven't done it yet.

Regardless of how much technology we may have, our existence upon this earth depends upon six inches of dirt and water. Now for the first time ever, we have reason to be optimistic. Based on our experiences with water since April of 2001, there is reason to believe that in our lifetime we can have better water than our grandparents had. But – you will have to do something.

I would like to share with you some things we have learned that will allow you to make a positive difference in the future of your descendants. Water has a "Spirit" which responds to respect. Lack of respect and greed seem to be the main reason that water has been polluted. We might also add ignorance, because if people really understood the importance of water, then they would treat it with more respect.

You don't have to be real smart to do something, you just have to have determination. Much of what we have accomplished over the past few years, we really didn't know what the outcome would be. We just knew that if we didn't do anything, that nothing would happen, and, if we did something, that something might happen.

I'd like to start the major part of this story in mid-April, 2001. Before that time, we have been energizing water. Mostly to help to make a physical correction to the body or perhaps even an emotional correction or perhaps even to just alter our thinking pattern. How do we do this, and why?

Your body is made up of a great percentage of water. Depending on whom you ask you get a different per cent, so I just don't bother to quote numbers. Water has the capability of being easily programmable. That is, you can implant thoughts into water. And the water seems to hold the thoughts.

We've been fooling with this stuff for years, with some fairly decent results, but on a small scale. We reached a point where we could not just continue on a small scale. We had to do something else. Many times, opportunities come in the way of problems – most of the time, this is the way they come. In April 2001, I was speaking at the Ozark Research Institute in Arkansas and four women came to me and said "There is a big spring about 50 miles from here that we would like to take you to and show to you. It used to be a very pure spring. In fact, water was drawn out of it and bottled and sold all over the country. But it has long since become very polluted and the water there isn't usable any longer."

I knew what they wanted, I just didn't know what to do about it. They took me out there, it is a beautiful spring, roughly 25' in diameter, 25' deep, it produced 38,000,000 gallons of water every 24 hours. It's known as Blue Springs, right north of Eureka Springs, Arkansas. I got a little ways

away from these people to think, because I figured – they brought me out here, thinking I could do something. I wished they were right. I started communicating, as best I could, with some of the spirits of the land there. I found that there were some Indian spirits still around that spring. This was on the *Trail of Tears* where the Cherokee people were marched from Cherokee, North Carolina in to Oklahoma in 1838. About 4,000 or so Indians died along the way. This was on the trail. Some of them were still there. I asked them "Would you like me to take you on over to the Spirit World?" They said "No. What we want you to do is to purify the water." I said: "Yes, that's a good idea. Do you have any good ideas as to how this can be done?" But I didn't get an answer. I thought – maybe what I need to do is to communicate with the water.

I didn't know how I was going to do this, so I took my boots off and I sat there with my feet in there. I realize its not a normal way to purify water – soaking your feet in it – however, it felt good, and I thought that maybe I can get in contact here and see what will happen.

What I got next – you can say I made it up and you might be right. I prefer to say that the water gave me a message. The message I got was "Everything had a frequency". (Which we already knew, we just had not applied it yet in all the ways that were possible). The message was:

"Scramble the frequency of the pollutants of the water. And adjust them to the frequency of pure water."

We had learned that everything has a frequency. I don't think I found anything yet that does not. The human body has a frequency – there is an ideal frequency for the human body. Only one in several thousand are on that frequency, but there is an ideal frequency for the human body.

Various diseases have frequencies. So do emotions. There's a frequency for love, there's a frequency for hate and fear and depression and joy and happiness and all these things. The good news is: You have the ability to change these frequencies. The human mind has a lot more capability than most people realize. We've done some pretty fair stuff with it, but we have not yet scratched the surface.

Let me simplify this for you. You say "Well, how do you do this?" I use what I call a Dowsing System because I'm a Dowser. I usually use that system because it works. But what if you are not a Dowser? Then, you can say a prayer. I don't think it makes a lot of difference. **All that dowsing is – is a way to focus intent.** Which is basically what a prayer is. All I ever do, is: Ask. I don't really **do** anything myself. I "just" **ask**. You'll get a lot more accomplished in life, if you ask, then you will if you don't ask. So ask.

Whenever this message – I'll use that term – came to me to scramble the frequency of the pollutants of the water, I just took out my pendulum that I always carry in my pocket – now what would I have done if I hadn't had a pendulum? I would have just asked anyway. Since the pollutants are much higher than the frequencies of pure water, the pendulum went in a counter clockwise manner. This is all we did. I probably said a few words of gratitude to the Spirit of the Water, or something to that effect, because that is the way I think. It was all over and I really

...water has
a Spirit which
responds to
respect...

Water Works



Raymon Grace

didn't know if we had accomplished anything or not. But I thought I tried and I would rather try and fail than not try at all.

I sought out whom I thought were some of the best dowzers in North America because a lot of them were my friends. And this was the way I framed the question: "*Would you do me a favour. Would you go back in time to the 1st of April [2001] and check out Blue Springs, Arkansas. And tell me what is the condition of the water concerning the purity of the water.*" Now there have been various numbers given, because not all dowzers agree on exactly the same thing – we may read a different scale, we may have a little different way of interpreting things – the numbers were a little different. Not a great deal, but some. The bottom line was: Very Polluted. Now – would you do me one more favour. "*Would you move time forward to the first of May [2001], and check the spring*

again." Every one said: What did you do? The purity is 95-100%.

Okay. So what do we have here? We have a bunch of people who have all swung pendulums in the same direction and arrived at the same conclusion? Does that prove anything? No, but it's pretty decent evidence. Last week, I happened to get an email, from one of the ladies who took me up there and she had bought the spring. And had the water tested by the Nature Conservancy. And they said it was one of the purest springs they had ever tested. 38,000,000 gallons a day worth. What did we do? We just asked. We asked with respect. You get a lot more by having respect. This was what really got us started. We only got the scientific confirmation this past week. But just the dowsing confirmation was enough to give me confidence to start telling people how to do this and to start putting the word out. And people started listening.

I had believed that water had a spirit but learned some more in a recent class at ORI [Ozark Research Institute]. In every class, I tell people they are being given a lifetime supply of energized water. All the people in the class bring a bottle of water and I energize it for them.

ORI was selling drinking water with a red label on it and most of the people had this brand of water. As I was working at raising the energy of the water in all bottles in the room, it became obvious that something was wrong. One person had a blue tinted bottle with a blue label and the Spirit of the Water was not in this blue bottle, and would not go into it. We had to stop and find out why. When I mentioned the problem to the class, Mick Ames, who was a water technician sitting in the front row, was nodding his head and grinning. I then said, "*The Spirit of Greed is in this bottle.*" Mick again grinned and nodded his head. Then I announced, "*The company who bottled this blue bottle has a lower integrity than the company who bottled the red labelled bottle.*" Again, Mick nodded his head – he knew something I didn't. [Mick's email to me is included later in this article.]

Once the Spirit of Greed was removed along with

several negative thought forms by the application of dowsing, the Spirit of the Water went into the water and we were able to continue energizing all the water in the room. Walt Woods [Ex-President ASD] was in one of the classes at ORI and when we measured his bottle of water, it was found to be about 800,000 on the Bovis scale, (which measures how positively or negatively charged a substance is). This puzzled me because at other times the water had measured over one million on the Bovis scale. Why didn't Walt's bottle go any higher? Walt determined that a higher energy was not beneficial for him and the energy of the water reached the ideal level for him, and stopped. This taught me to ask for the water to be raised to the most *appropriate* level for the use of the person, rather than asking to raise it to the highest possible level. At the recent Southwest Dowsing Conference in Flagstaff, the "Spirit of the Water" came through and gave a message to Ellie Drew who then gave it to the class. It confirmed that the Spirit of the Water would not go where there was greed.

We have also found that the attitude of a landowner will affect the condition of the water on the land. In addition, curses on the land will also affect the water.

Ron Barone of South Dakota ordered a bottle of water from the Toronto Dowzers [ECH₂O Water] and tried to test its energy. He called to say that he hadn't been able to do it because his scale of measurement didn't go high enough. He took three drops of the water and put them in a container, which he then filled with filtered water. In five minutes he couldn't test that container of water either. The energy of the second container had apparently risen to match that of the ECH₂O water. My reply was, "*You have proved by your methods, what I suspected. I put a thought form in the water to energize all water that it touched to equal that of the original water.*"

We have discovered that we can put a thought form into the water to cause it to energize all water that comes in contact with the energy field of the water. This was done by sitting a bottle of energized water on a table with a bottle of plain water. The next morning the plain water had an energy equal to the energized water. It has some surprising side effects – my friend Jeannie energized a part of the Atlantic Ocean where she was swimming and 20 dolphins showed up and stayed all day!

How do we purify the water? By using our dowsing system to scramble the frequency of the chemical, biological and radiological pollutants of the water and adjust them to the frequency of pure water. We then put a thought form into the water to cause it to energize all water that comes in contact with its energy field and that the process be repeated continually. "*What else?*" you ask, "*This is so simple.*" There is nothing else. Simple is what you get when you work with me.

However, we may put in a thought form for a specific correction to be made in our bodies or the bodies of animals. I suspect that this could be used to create a more positive mental attitude in folks. Maybe we could even energize the raindrops and invite in the spirits of respect and compassion so that these characteristics would affect anyone who was within the energy field of the raindrops.

What did we do? We just asked. We asked with respect.

Water Works

"This is too far out," you say. Well, consider the alternative. You don't want to appear strange to your friends, associates and minister. Well, if you're in mainstream society, you probably wouldn't be reading this. That means you are already different. OK, this is the wonderful thing about dowsing. You don't have to tell anyone what you're doing. You don't need a permit or have to confess it to your priest. JUST DO IT!!!!!!

Here is part of a recent letter from my friend Don Scott of Richmond Kentucky. Don is a retired minister who attended my class and started using the information to help people in his congregation. He has some wonderful successes and here is one of them.

"Hi Raymon,

Just wanted you to know how well the energized water works.

I bought a 20 gallon fish tank in January. I have not been able to clear the water because my tap water is so full of rust and iron. I have stopped drinking or cooking with it. I used the recommended treatment and nothing worked. The fish were dying. The fish were attacking and chasing other fish and I was ready to start all over again with a new batch. Then I spied the bottle of water that we all purified when we dowsed for your water project. I gave each of them a small jar with tap water in it from the church to dowse after we dowsed to purify the water around the globe. I looked up all the pollutants on the internet to name them specifically so we would not miss any. I gave them a dropper with the instructions to use this to purify the tap water they use at home. I put a dropper of water in the 20 gal. tank. I sat down and read my mail and in about an hour I happened to glance over at the tank. The water was crystal clear, the fish were swimming lazily around the tank and not attacking other fish. No more fish have died. It is still clear

as a bell and I just sit and marvel over it. Your Friend, Don."

And from Mick Ames – "While attending the August 2003 Power of Thought school in Fayetteville, I had an opportunity to do a water test on two different samples of energized water. At that time I was a water technician for a company installing a line of whole-house water softeners and purifying systems for drinking water, and had the testing kit at my disposal. One of the samples had been altered by Raymon Grace at Sunday's class. Originally this had 8 grains of hardness per gallon. Sunday night I tested the samples and found that the water energized by Raymon now shows no hardness present. No precipitation test was performed, as I saw no need for it."

And from Cherly, his wife, I received this email "In your class on Sunday (which so inspired me I came back Tuesday as Mick did) I vowed to not let this fall by the wayside. I have been washing my 14 yr old dog's eyes and giving her and my other pets the energized water. Her hearing was shot and she could barely see dark and light, an unfortunate symptom of her age. Besides getting around much more energetically, I notice the cataract cloud on her eye is thinning and the other eye looks less irritated (dry eye syndrome). I scrambled the frequencies of blindness and adjusted those to the frequency for her better good. It will come as no surprise to you, but she is a bit confused these days as her sight is returning and her hearing is improving daily. Oh, I have introduced the energized water to the swimming pool and hot tub at the rec. center here in Bella Vista. It is a retirement area, and highly used by the older crowd. I am visiting daily to check chemical levels and over-all effect on swimmers."

A common excuse used by many is that, "I'm only one person and my efforts wouldn't amount to much." Maybe so, but enough raindrops become a flood.

Whilst I am not in the same dowsing class as Raymon Grace, I do hope to be one day. I have had the pleasure of experiencing Raymon's work first hand including his assistance when one of our company's software engineers was brutally bashed and left for dead in October last year. Raymon used the same basic frequency scrambling techniques outlined here to make Conscious Water on "Our Kenny" as we affectionately call him. Raymon scrambled the frequencies of brain damage and trauma and adjusted them to the appropriate frequency for total recovery. Our Kenny was out of intensive care four days later and back at work writing java script (no mean feat at the best of times) a month after the accident. He was not expected to live and the doctors are still amazed at his 'miraculous' recovery. Whether it was luck, the whole mob of us praying, Raymon's help, the love of Kenny's family and friends, his will to survive or a combination, I don't know, but I do know if we do something, something will happen and it did.

At the International Congress last year, the Water workshop participants joined me in working on a few bores using Raymon's water clearing system. One of the

bores, that I had referred to in the Sept. 03 Editorial had been my nemesis (Harkiss') and secondly one from another Farmer who needed help with a pre-existing bore that I wasn't responsible for marking the spot with an X (Ronda's). I promised to inform the participants of the results and indeed the first bore has decreased its chloride content (responsible for the salt taste) by about one third, leaving the scientifically-trained farmer quite puzzled to say the least; the second has also shown measured chemical changes and certainly tastes better but we're not quite there yet for full usability. However, neither of these bores have been actively pumped since our 'work' so the samples were from the static head, certainly not ideal, but no one will waste even bore water in our current parched conditions out here. Do I think we made any difference? Yes I do, and through practice I intend to work at it until it's a respectful but routine procedure just like map dowsing is now used to complement site dowsing.

More information on Raymon's techniques can be found at <http://www.lifeenrichmentseminars.com/Raymon/index.htm> and on the Conscious Water at www.torontodowsers.com. Ed.



Beulah Garcin

Dowsing – A Ritual of Kingship in Ancient Egypt

I was intrigued to read in the novels of Christian Jacq of the uses of dowsing in Ancient Egypt. Christian Jacq, born in Paris in 1947, has a doctorate in Egyptian studies from the Sorbonne and an established academic reputation. He and his wife have founded and now head the Ramses Institute and he has written a five volume account of the life of the Pharaoh Ramses II (1279-1193 BC) in novel form. I contacted M. Jacq with regard to his references to dowsing after reading his book *"The Temple of a Million Years"*, relevant extracts from which are shown at the end of this article.

The following is a translation of M. Jacq's reply:-

*Dear Madam
With regard to dowsing (la radiesthesie) unfortunately there is no in-depth study of the subject in ancient Egypt. Nevertheless some definite evidence does exist.*

We know, for example, that the pharaohs were able to find good stones and to be

geologists, like Ramses II (see de Putter, Zeitschrift fur agyptische Sprache 124, 1997, 131 et seq) and even to find water in the desert like Sethi I (translation of the text in Lalouette, Sacred and profane texts of ancient Egypt, volume I Paris 1984 p 67 et seq). It was by calling on the dowsing gods that the king came to find water and dig a well.

Otherwise the representation of magnetism is well known in the form of 'l'acte nini'. One sees, in effect, energy coming from the hand of the goddesses (notably Isis and Nephthys) to magnetise or initiate the king. (See Lexikon der Agyptologie II, 578-9).

One must also mention an object which could be described as a dowsing rod, and which is held by people in several tombs in the Valley of the Kings (for example that of Sethi I, see E

Hornung, The Tomb of the Pharaoh Seti I, Zurich and Munich page 131, plate 67).

Hoping that these various pointers will be useful to you.

Cordially, Christian Jacq

I followed up the references he made to E.Hornung's work in the British Library and found the illustrations he alluded to. There was indeed a row of figures carrying what looked like Y rods, but with a much longer 'pointer' than we use today.

It is fascinating to think of water divining as a kingly responsibility and that the tree from which the rods were made was acacia – a sacred tree.

EXTRACTS FROM THE TEMPLE OF A MILLION YEARS, A NOVEL BY CHRISTIAN JACQ:-

1. From chapter 32, page 181 –

For the first time since his coronation Ramses set foot in his late father's (Seti) office in Memphis.

On the table sat two springy twigs from an acacia tree, lashed together at the bottom. This was the diviner's rod Seti had used to find water when their expedition was lost in the desert. It had marked the turning point in Ramses' education in the art of kingship. Seti had shown him that the Pharaoh must master the elements, the very mystery of creation. Pharaoh must go to the heart of all matter and draw on its hidden powers.

2. From Chapter 51, pages 291-293

As the foot-soldiers looked on in horror, the king walked away from the dried-up well and into the red desert towards a rocky promontory. He scaled it easily, and surveyed the desolate scene from the top.

Like his father, he needed to probe the earth's hidden secrets, find the veins of water that sprang from the ocean of energy, flowed through the rocks, and filled the heart of the mountains. Ramses' solar plexus ached, his vision was blurred, his body burned as if consumed with fever.

He took the divining rod tied to the sash of his kilt, the same wand his father had used to see into the earth. Its magic, he knew, would still work, but where should he search in all this sand?

A voice spoke within the king's body, a voice from the beyond, a voice as ringing as Seti's. The pain in his solar plexus forced him to move, to climb down from the promontory. He no longer felt the heat that had killed many a traveller. His heartbeat slowed like an oryx's.

The sand and rocks changed shape and colour. Ramses' gaze gradually penetrated deep into the desert sand; his fingers gripped the two pliable acacia branches bound together at the tip with linen thread.

The rod quivered, paused, and went dead. He walked on and the voice grew more distant. He retraced his steps, going left, the direction of death. The voice became louder again and the rod twitched. Ramses bumped into a huge pink granite boulder, lost in the sea of stone.

The force from the earth tore the rod out of his hands. He had found water.

Parched, sunburned and with aching muscles, the soldiers rolled the boulder away and dug where the king told them. Thirty cubits down, they hit a huge pool of water. Their cheers reached the sky.

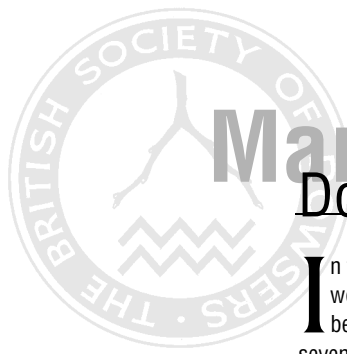
Ramses had them sink a series of wells, linked by an underground gallery, a technique he had picked up from miners. In this way, he could not only save his army, but provide for future irrigation over a wide area.



Ramses at Abu Simbel



Sphinx with Great Pyramid



Martin Peal

Dowsing in Wessex

In the Spring of 1997, I returned to live in Andover. I had worked on farms around the area in the 60's and later became a flying instructor and flew over the area for seventeen years. I moved to another job before retiring and after an interval of 20 years, I took the opportunity of returning. I wanted to renew old friendships and indulge in a little archaeological dowsing, and above all to be living back on chalk downland.

To begin with, I toured the local area to refresh my memory and visited old friends. In the country, vast areas had been ploughed, there were new tree plantations, new houses around old villages, and some that remained untouched. But there were also hidden changes. Fresh ploughing and rain exposed earlier field systems, ditches and trackways, all visible with soil markings. As the winter progressed, more and more became visible.

The Museum of the Iron Age in Andover displays the results of over 20 years of excavations at Danebury Hillfort and the surrounding landscape. The Study room is full of reports of local excavations from the Stone Age to the present day.

The Friends of the Museum organise winter lectures and summer visits to excavation sites. So through the Winter, I delved in a series of English Heritage archaeology books and Watkins' *Old Straight Track* and spent an enjoyable time reading.

With the arrival of Spring, I visited Danebury Hillfort (Fig. 1) for the first time, walking around the outer banks and then inside the enclosure and looking at its position in the landscape. Later I tried Stockbridge Down, dowsing for the Tumuli and the Beaker burials, and found Bronze Age pot shards and a small pellet of iron pyrites on top of a mole hill. Further on there

were Bronze Age earthworks and above these at the top of the hill lay Woolbury Hillfort. Just below the Hillfort, towards the car park, was an area of Neolithic Field systems.

In the late summer of 1999, my brother Colin joined me dowsing on Inkpen Ridge. We went to a place where there was believed to be a sarsen stone set up on the extended sunrise line from Stonehenge. We left the car beside Walbury Hillfort, and walked west past Coombe Gibbet, which stands on a Neolithic long barrow. We continued for about a mile, with our rods indicating that we were getting close. I crossed an underground stream flowing exactly parallel to the sunrise line. Moving on a short distance we found the actual sunrise line. Our rods pointed towards the hedge to our left, but there was no sign of a stone. "Is there a stone hole here?" we asked. The answer was "yes". Thick thorn and bramble had to be penetrated to find the hole about three feet across and

three feet deep, with a distinct ramp cut to the southeast to drag the stone out. At 920 feet, the stream was intriguing. We dowsed it back to a blindspring and noticed a slight saucer like dip about 100 feet across and two feet deep. This was the source of the water.

With the approach of Winter, I was working on old roads and trackways. During discussions at the Iron Age Museum, I was asked to find the route from Weyhill Fairground to Southampton, as it was known that 40 tons of wool had been exported to France in 1440. I suspected such a route would be a Drift (Drove?) road. This was proving much more difficult than I had expected. There were only two certain points, both fords, across the River Test near Romsey. So one evening, I decided to map dowsing the trackway from Danebury to the Test valley. Immediately, I got a positive response with my pendulum. It dated to 1600 BCE (Before the Common Era) and led from Danebury down to the river. After the crossing, the trackway went to Woolbury Hillfort and another branch went to some tumuli north of the A30 road. I ascertained that the Danebury to river Test route was paved. Handing over the plotted Weyhill to Southampton route, I mentioned this at the museum. Some two years later, a retrieval dig was required for new farm buildings, carried out by Wessex Archaeology. Environmental samples confirmed the date and it is now established as the oldest known paved roadway in Hampshire.

With the Spring weather in 2000, I wanted to check an alignment from Danebury Hillfort to Weyhill Fairground and up to two clumps of Scots Pine on Chute Causeway. Walking through the entrance into the fort, I was stopped by a desire to dowsing for water. Rods out, I asked where the inhabitants would go when they wanted water outside the fort. The response was – to the east. Unable to see over the high banks, I walked out to a vantage point and asked the question again. The rods pointed to a group of farm buildings surrounded by Scots pines; on the map this was called Water Down Farm. I re-entered the fort and asked "Was there any water within the fort?"

"Yes," came the answer. "Please point," I said. I could see a very slight depression, so I walked to it and on entering my rods crossed. "Was this the site of the spring?" Once again "Yes." "And available when the site was used," I asked. "Yes," came the reply.

At this stage, I never thought about quantity or quality or at which period in the Hillfort's history the water supply was used. Water Down Farm used to have a spring and stream which flowed into the river Test. But now the spring is dry and the stream is filled in.

At Bury Hill, I circled around the banks of the Hillfort as access to the centre was prohibited. A small depression close to a clump of trees near the middle of the enclosure was the point where my rods indicated a spring. At three other places on the bank, I checked and confirmed the spring's position.

Later that evening, with maps of Danebury and the surrounding area beside me, I drew an outline of Danebury Hillfort on A4 paper so I could map dowsing for water and other archaeological features. Every evening over the next

...but there were hidden changes...

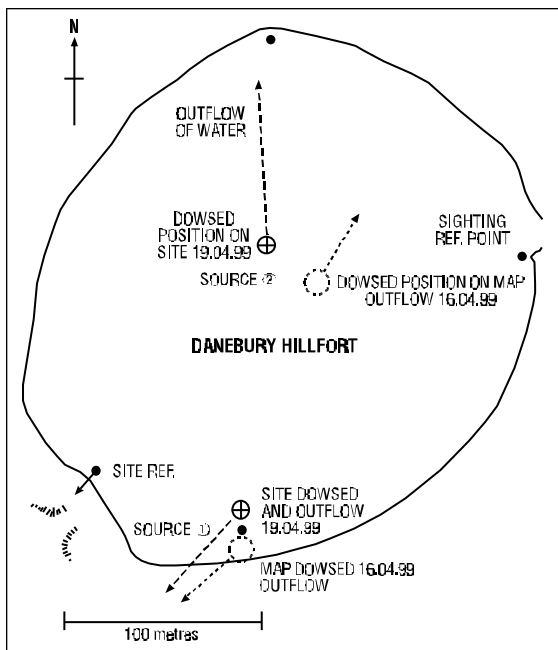


Fig. 1

Dowsing in Wessex

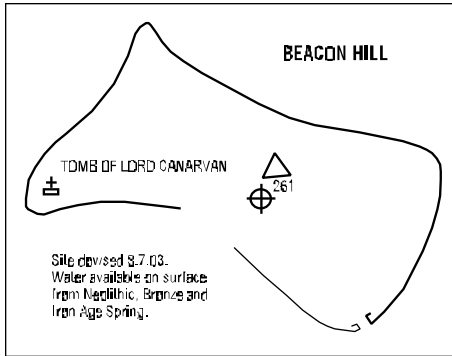


Fig. 2

month I dowsed and noted the responses my pendulum gave me. However it appeared that site dowsing and map dowsing did not match exactly. If only I could gain access to other Hillforts I could check my dowsing skills. I constructed a list of those Hillforts that dowsed as having springs somewhere on the site.

In October 2000, I climbed Beacon Hill, SW of Newbury (Fig. 2). It was the first on my 'positive' list. After a steep climb of 300 feet to reach the Hillfort, I sat down to catch my breath. Looking to the east, Ladle Hill was clearly seen, unfinished and abandoned. Recent ploughing revealed field structures (systems) and running to the south, what looked like a wandering dried-up river bed, which ran on past the seven barrows. Later, leaning up against the trig point, I spotted a slight depression. It didn't look like either a hut circle or a collapsed grain pit. The rods indicated that it was a spring.

I returned home via Walbury Hillfort, parking my scooter near the eastern entrance. When I had map dowsed for water on this site, I had a positive response to the south of the site. When I walked over to the south – yes, the water

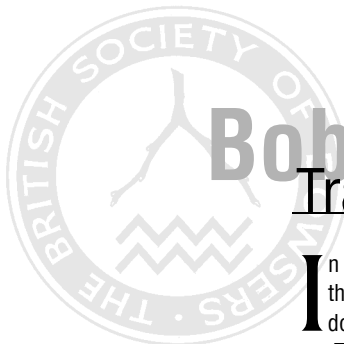
was there. I returned home via Chute Causeway to dowsed across Hipenscombe to Fosbury Fort, but my rods just waved me away, showing me that I was too tired to continue dowsing.

That Winter, I drew up a list of Hillforts that had easy access that I could visit, and would enable me to compare my map and site dowsing. But "Foot and Mouth" put paid to this scheme. So I turned my attention to ancient tracks, Roman Roads, Anglo-Saxon Hunting Forests and Royal Villes.

All this was brought to a stop by a stroke, later requiring emergency brain surgery. I am now recovered and hope to be active again. Last Autumn, I met a group of four people from the Newbury area, who came to dowsed at Barbary Hillfort. Two had not dowsed at hillforts, and one had never dowsed for water on a hillfort. Once started, three people found the spring within 20 minutes, also a pre-historic duck (dew?) pond. All of us found a shrine or sanctuary whilst one dowser found a grid line – his own speciality.

I hope this summer to recover some of my lost dowsing skills. Has anyone else out there tried dowsing on Hillforts for water?

[Please send us your reports if you have – Thanks, Ed.]



Bob Christison Traps for the Unwary

In a previous article, I mentioned that one had to clear the mind of unwanted thoughts and influences when dowsing.

The other day I was very neatly caught by a mind set. Mind sets are very common when one passes the biblical use-by-date of three score years and ten and are sometimes quite hard to remove.

Most underground streams in my area are from 60 to 200 feet deep. When dowsing for water I have been unconsciously "looking" at depths between these two figures.

An acquaintance had been digging a hole with an excavator through dry, very hard ground when he broke through to a good stream of fresh water at a depth of 13 to 15 feet. I had previously been over the area and only found 3 underground streams all over 100 feet deep and quite unfit for human consumption.

So, taking my single L Rod, I checked out to see if I could find it. Asking for water between 0 and 50 feet, lo and behold there it was at 15 feet. I traced it back about 50 yards: same width, same depth.

You can see that with my mind set of 60 to 200 feet, I had automatically excluded anything above those depths. I guess that one is never too old to learn. Many experienced and better dowsers will know of, or have no problems, with these points. I mention them in the hope they will be of some use to the beginners.

The two photos are taken on our property. One is of me

using my U shaped rod over a stream of water. My right toe is on the edge of the stream and my left toe is approaching the centre. Many underground streams in this part of the world [Tammin, Western Australia] are only 1½ to 2 feet wide. This requires great accuracy by the driller. A good operator will check every 10 feet to make sure the rig remains vertical. If they try to push down too fast, the drill will drift sideways and miss the stream altogether.

The other photo is of our daughter, Jenny-lee, feeling the "bumps" from the edge of the stream with her bare hand. She can also feel each magnetic line out to the first influence of the stream. When asking for depth and flow she uses the "sticky finger" method.

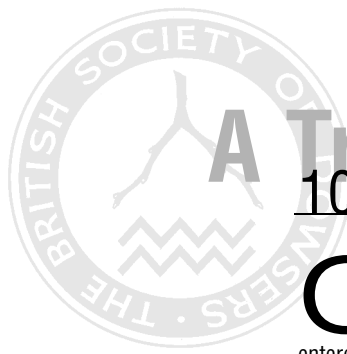
We think the above stream is 116 feet deep and would yield about 1560 gallons a day of good stock water. It is ideally situated as it could gravity supply four paddocks (about 650 acres in total) from a 5000 gallon storage tank at the bore site. This would be sufficient for up to 700 sheep at any one time.



Bob Christison and U-rod



Jenny-lee



A Tribute to Frank Moody

101 Years Young...and Still Dowsing

On 16th June 2004, as the result of a “challenge” at his local football club of Holloways Beach, Far North Queensland, Australian Frank Moody entered the *Guinness Book of Records*. No, not for being the oldest dowser, but as the oldest skydiver at 101 years young beating the previous record set by a Norwegian man, a mere stripling of 94. After the 3000m tandem jump, Frank told reporters: “I didn’t jump, I think I was pushed out” (!) and his tandem master, Karl Eitech, said he found it remarkable that he was jumping with a man who “was walking on the planet before aeroplanes were flying”.

This story, which circulated the world news for several days, characterises a man with a lifetime of unusual achievements, including the famous Moody coil. In his own words, “My interest in dowsing started at age 14 [1929]. A dowser picked out a site for a well for my Father. When he left, I picked up the forky stick and told my Father the correct spot was a few feet away. We dug the well and I was right. Grammar school studies prevented any dowsing but by the age of 26, my interest was rekindled intermittently. By the 1960s I was seriously involved, investigating why areas of land were fertile and others barren. I dowsed [that it was the case of] a beneficial cosmic energy accepted or rejected. It was then that I got the idea of changing the vertically polarised energy to horizontal, and barren areas became fertile. This was done by a one turn coil wound anti-clockwise in the Southern Hemisphere and clockwise in the Northern [Figure 1]. This Moody coil is not an extension of the Lakhovsky coil which is not polarised. Right from the start my coil was performing miracles: dying fruit trees recovered and bore fruit. One most impressive result was on a large sheep property where hundreds of river gum trees were dying. Three days after the coil was installed, all trees threw out new leaves and all recovered. Later, in an English village, I demonstrated a Moody coil,

owner of a sawmill got “butterflies” whenever he pushed in the switch to activate the whole of the sawmill wiring 415 V, three phase. I got a piece of wire like this and bent the two ends about the input power wiring, twisting the bared ends together. [See Figure 2] After that, when the owner switched on, he felt nothing. Also in New Zealand, there was a hairdressing salon where the ladies complained that they didn’t feel comfortable. We opened up the switchboard behind the meters, did the same thing around the incoming wires and no more trouble!”

In addition to his work with the elements and agriculture, Frank outlined his healing work and the influence of two metals, silver and iron, on people: “Iron’ persons receive daily charges from iron radiations, which are plentiful. If they become saturated one sign is sluggishness, which copper usually corrects. The ‘silver’ people do not receive such external help. They are harmed by iron, particularly if living over ironstone deposits. I have helped hundreds by shifting the position of the beds. Now I install a one turn earthed coil and leave the bed in position.”

Using dowsing throughout, Frank researched the effects of these metal influences (especially on arthritis) and the corrections that could be applied via radiesthesia, Bach flower remedies and homeopathy. Another feature of his work then was the identification of people’s individual wavelengths so that their problems could be better understood. Today he writes “I do a lot of healing by pointing my hands to afflicted areas. At the end of every personal treatment I get the patient to visualise his or her bed, and very rarely do I get a positive dowse, perhaps 2%. I then give the patient a motif designed by BSD member, Dr Tom Ravenette, to gum on the Western wall of the bedroom. In the Northern hemisphere, this could be the Eastern wall instead.

A few years ago, I was called to a woman with terminal cancer. For nine weeks, on call day and night, she was kept free of pain and infections. In her final moments, she suddenly sat up in her bed, looked around, smiled and said “I love you all. Goodbye.” And with that, she was gone.”

After 75 years of being a dowser, (36 of them as a BSD member) researching, experimenting and helping people, Frank’s passion for life remains undimmed – in his own words: “At present, I am studying the beneficial effects of the worldwide West/East energy.” So setting a record in the *Guinness Book of Records* is only the latest milestone in this extraordinary man’s life and he remains an inspiration to all of us who think we’re getting on a bit! Let us not fool ourselves and all aim for 101 and beyond.

Many of the news interviewers asked Frank his secret to longevity. After disavowing any special diet or fad, he told them that he “takes a walk every day and bends his elbow at the club”. But his real secret was to “Never worry.” And in a true application of this phrase, I will end this tribute with Frank’s own words on the dive: “5000ft of free fall at two miles per minute – landed like a butterfly.”

Pauline Roberts would like to thank Frank for taking the time to write once again for the Society and Philip Garcin for his alert to the original story – heard on the BBC!

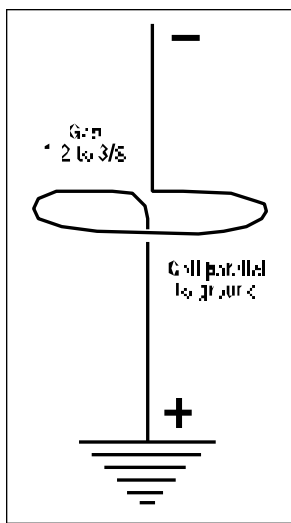


Fig. 1 Moody Coil

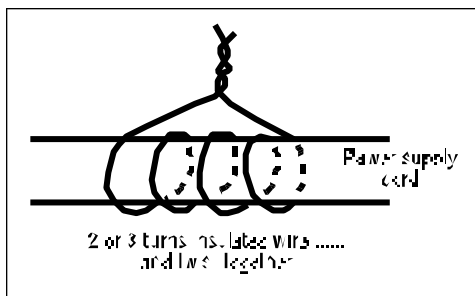
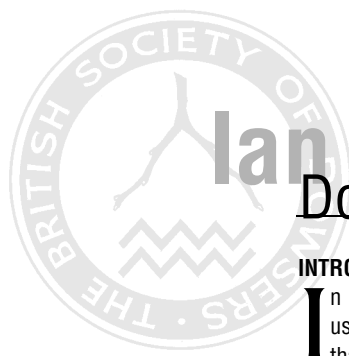


Fig. 2

with one turn 5 ft above ground. An elderly lady stooped and stood inside the coil. She remarked on how warm it was. This brings me to lightning strikes: which never strike a single negative always to a double or more. One farmer removed the coil because he wanted the nitrogen the lightning gave him. [At another place.] between two towns, the area was highly mineralised and the telephone cables were buried. Yet, every storm season, they were struck – their outer casing being 24 volts negative. Depending on the storm’s centre, another negative, even a blade of grass upright was enough to cause a strike because, as in this example, it and the cable made two negatives. Later in the 1960s, I investigated electromagnetic radiation, and the answer was to cancel magnetism.”

In 1979, Frank travelled extensively in the UK and gave a talk in Southsea which was reported in the June 1980 edition of *Dowsing Today* [pp.210 – 217]. He discussed things that could upset health including electric blankets, maintaining that harmful electromagnetic radiation could be remedied by cancelling the magnetic component. During his talk, Frank explained his method “In New Zealand, the



Ian Pegler

Dowsing as Perception – Part 2

INTRODUCTION

In *Dowsing as Perception*¹ I proposed that it might be useful to view dowsing as a *literal* sixth sense, rather than as a metaphor for ESP or intuition. In other words I suggested that dowsing works in a similar way to our other perceptions and therefore dowsing is prone to the same kinds of limitations that we know (but tend to forget) our other senses have. I also introduced some of my own terminology, which I will repeat here:

dowsal – *adj.* – pertaining to the perceptual processes employed when dowsing. Hence dowsally – *adv.*

dowsalism – *noun.* – terminology relating to the dowsal perceptual processes.

Think of the words *dowsal* and *dowsally* as being like the words *visual* and *visually*, except applied to your dowsing sense.

I suggested that some of the subjectivity apparent in Earth-energy dowsing may be due to a single external source (to which I apply the generic term *unifier*) producing (or being associated with) multiple co-existing patterns. I also coined the term *strange unifier*. Think of a strange unifier as being the dowsal equivalent of an optical illusion. The term “strange unifier” is an example of a dowsalism, i.e. it is terminology which applies to my *dowsing-as-perception* model.

In this paper you’ll find talk of fantastic beasts and flying rocks, neural nets and falling trees. Mysteriously it will all tie in at the end (???!), by which time we might have learned something new – I hope!

THE QUESTING BEAST OF AVALON

The stepped terraces on Glastonbury Tor have always been the subject of much speculation. In a recent BBC programme, “*Landscape Mysteries*”² it was suggested that these features of the famous conical mound might be mediaeval agricultural terraces³. Guy Underwood thought they were *Solifluction Lines* caused by soil-slippage and kept visible by cattle walking along them. He thought that “track-lines” (a particular kind of Underwood’s “geodetic” energy) ran along them⁴. Others have found the St. Michael and Mary “dragon lines” here⁵.

I’ve dowsed on Glastonbury Tor on quite a few occasions. One time in November 2001, I was in the field below the Tor, pacing to and fro with my Y rod when ... nothing happened. Not a flicker. I couldn’t pick up anything at all. I made my way up through the gate towards the Tor and tried again. As I wrote shortly afterwards:

*“I noticed some crows fly up off the ground and then, for no more than half a second I saw something else. It was a deer, or something like a deer, except it wasn’t real [in the physical sense], and it was BIG, and I do mean BIG, we’re talking African elephant sized!!! No sooner had I fixed my attention on it, than it was gone.”*⁶

I decided to name this ephemeral creature my “questing beast” after the fantastical animal of Arthurian lore⁷. It seemed an appropriate name since I was in Glastonbury – the Isle of Avalon according to mediaeval myth⁸. Nor am I the first to have a vision on the Tor:

“There was a mood of mystery about the old sacred hill that seemed to cast a spell over anyone who approached it,

*and there was talk of consciousness shifts and psychic experiences, of all manner of visions and revelations. The features of the legendary landscape around the Isle of Avalon seemed to possess a powerful energy that affected the mind, giving glimpses of hidden realities.”*⁹

I have dowsed on the Tor many times since but I have never caught sight of my questing beast since that first vision. These things are beyond our control.

...fantastic
beasts
and flying
rocks...

If the whole “Earth energies” business is just “so much seventies counter-culture”, why do visions tend to occur more often at sacred sites and less so in other places? I was in no way expecting a vision-experience, neither did I know anything about the reputation of the Tor in this respect. A skeptic might explain it away as a burst of theta brain-waves, but why then, and why there?

FLYING ROCKS AT AVEBURY

Last year west-Wales dowser Dan Wilson (not to be confused with Dan Wilson of Ashdown dowsers!) was visiting the famous stone circle of Avebury in the South West of England. He was investigating the stones, absorbing their energies and trying to fathom their original purpose. Eventually he came to the stone known as the “Devil’s chair”. This is how he describes what happened next:

*“I suddenly became aware of a rock about the size of a large orange flying towards my head. I instinctively ducked to avoid being hit and waited for the impact. I was amazed when, after a few seconds, I hadn’t felt an impact at all ... After a few more minutes I realised that there hadn’t been a ‘real’ rock at all.”*¹⁰

Clearly there is something about the dowsal mode of consciousness that makes these spontaneous visions possible, but you don’t necessarily have to be dowsing to be affected by energies in this way, nor do you need to visit an ancient site.

THE STRANGE CASE OF THE HEXHAM HEADS¹¹

...neural
nets and
falling
trees...

Back in 1973 the Reader’s Digest published Folklore, Myths and Legends of Britain in which a world renowned Celtic scholar described how exposure to two stone-carved Celtic heads lead to some truly disturbing experiences. Her name is Dr. Anne Ross, and at the time she was working at the University of Southampton¹². The two carved heads were found in a garden in Hexham and passed on to her.

Dr. Ross made the mistake of temporarily placing the heads among her own collection prior to making her assessment of them. A short time after these heads arrived, she woke up in the middle of the night and saw an apparition of a black wolf. The vision seemed so real to her that she got up and followed the creature down stairs to the kitchen, where it vanished. Others who were exposed to these heads had similar visions – sometimes in broad daylight – and all described the experience as being very real and very frightening. This was no “edge of sight” phenomenon.

As far as we know the last man to see the Hexham heads was a dowser named Frank Hyde, who received them from Don Robins (a physicist best known to dowsers for his work on the Dragon Project¹³). Frank Hyde placed the two

Dowsing as Perception – Part 2

stone heads inside copper mesh, which seemed to diminish their power. Don Robins subsequently lost contact with Frank Hyde, and he seems to have gone missing.

STRONG DOWSING REACTIONS

The successful 17th century French dowser Jaques Aymar Vernay is said to have tracked down murderers with his divining rod¹⁴. When he located the spot where a murder-victim was felled, he is said to have had the most extraordinary reactions including sweating, increased pulse rate, trembling and occasionally nearly fainting.

Normally my own dowsing reactions are not nearly so melodramatic. However on one occasion dowsing at Carew Castle in South Wales, I had a very strong “gut reaction” and started to feel distant and faint. For a while I was in a very bad way. Strangely enough this only happened after I'd switched from deviceless dowsing to using my copper angle-rods. Strong reactions are not always bad however. At Moel-ty-Uchaf (a cairn-circle in North Wales) and Ysbyty Cynfyn (a church with a stone-circle(?) in Mid Wales) I felt the energies to be both strong and positive. When I get these strong reactions my fists seem to tighten up to the point where it seems difficult to open them. The ideo-motor effect¹⁵? I think not!

SCEPTICAL DOWSERS

Not all dowsers believe that dowsing is in anyway spiritual, or to do with ESP. The late Guy Underwood was at least occasionally sceptical:

“A test in Australia was widely advertised, with the result that many cranks participated. One of these claimed to be able to diagnose disease by dowsing, and without seeing the patient. His examiner consulted him about a man whose knee creaked when he bent it. The dowser, not unnaturally, diagnosed arthritis, only to be told that his patient had a wooden leg!”¹⁶

Instead Underwood believed that the dowsing response (when field-dowsing) is due to an energy field covering the planet:

“Dowsers usually believe that the stream itself emits some force which affects them. Yet it is unlikely that the gentle flow of underground water could itself produce by friction a force capable of affecting the dowser through hundreds of feet of intervening rock or soil. It seems more probable that the effect is due to discontinuity in some powerful cosmic force which covers the surface of the Earth, as do gravity and light.”¹⁷

In other words Underwood's “Earth force” is everywhere except where it is broken up by underground streams. If this is the case, how come these discontinuities are detected by the dowser as very neat, tidy, sometimes even geometrical patterns, consisting of lines that are of negligible width?

He then confuses matters further by referring to positive and negative lines, even though these lines supposedly are due to an absence of energy.

The dowser and author Tom Graves, who wrote extensively on the subject of Earth Energies¹⁸ was appalled by the increasing diversity of new energy patterns that were apparently being discovered by New Age dowsers. He decided to express

his concerns in an article, *Energy dowsing: muddling with the meta-pattern*, published in The Ley Hunter journal:

The apparent ‘universality’ of Hartmann grids, Curry grids, caduceus symbols and the rest in fact stems as much from an assumption of the reality of their existence as anything else. German dowsers find grids, wherever they go; but ‘Fountain Groupies’ find Maltese crosses, whilst members of the ASD (American Society of Dowsers) find ‘energy leys’. But these are all, bluntly, assumptions: ones that make it very difficult for any dowser to perceive energies that really are there to be seen. It's only once we accept that these are indeed assumptions, and not the absolute realities claimed by their proponents, that we can begin to work our way out of the mess that energy dowsing is now in.¹⁹

He also slams the work of Hamish Miller, and says that New Age rhymes with sewage. This paper resulted in much correspondence in support of his views, as well as a protest from Sig Lonegren:

“...Scientific research and its hallowed precept of repeatability is not the only lens with which to view the Earth Mysteries. For example, I believe that it is spiritual (rather than scientific) awareness that is the ultimate goal of these Mysteries. If you commission 20 talented artists to paint the Rollright stones, would you expect to get 20 identical pictures?”²⁰

The *Ley Hunter* went out of print, but the two sides in this debate have been arguing at (rather than talking to) each other in different languages ever since.

JUMPING ON BANDWAGONS

In the Tom Graves article mentioned above, the author states his belief in the dowsing-as-perception model, and draws on the analogy of neural-nets to put forward some ideas. A neural net is a computer simulation of brain-cells (“neurones”). Neural nets are capable of “learning” from input data, and they have been used successfully in areas such as computer-vision. Reading through all this very cerebral-sounding stuff, I began to realise that I could pick more than a few holes in what Graves was saying. This was because I worked for a while in the field of Artificial Intelligence, (albeit in a different branch of A.I. from neural nets).

I grabbed one of my old computer-science text-books which summarises my concerns quite nicely:

“Neural nets are not brains, in spite of their surface similarity to human neural systems. Brains have a different, more complex structure... Neural nets cannot now model higher-level cognitive mechanisms, like attention, symbols, reference... Also it is not clear how networks can represent mechanisms like focus of attention.”²¹

In short, I believe Graves took the analogy too far and even misunderstood some of the concepts. For example he says:

“Neither the pathway nor the end-result can be predicted in its entirety; and massive ‘multiple redundancy’ in the brain - duplication on a grand scale – allows for an almost infinite number of pathways and mechanisms by which a given end-result can be achieved.”²²

This is actually quite wrong. The brain is quite modular in the way it processes input from the five known senses.

**If you
commission
20 talented
artists...**

**...would
you expect
to get 20
identical
pictures?**

Dowsing as Perception – Part 2

The processing is quite independent until the very high level symbol manipulation gets done. Also the behaviour of a neural net *can* actually be predicted, although at this point it's not clear whether Graves is talking about brains or neural nets. I could go on but I think I've dealt with the weaknesses in this analogy enough.

It seems to me that in our attempts to explain dowsing we tend to be a bit lazy. Most dowsers follow one of three routes:

1. Say "it's a natural ability", and leave it at that.
2. Adopt a pre-fabricated New Age teaching (akashic records, divine inspiration etc.).
3. Adopt a pre-fabricated model from the world of science (neural nets, holographic universe, implicate order, zero-point field etc.).

When Graves adopted neural nets to make his point he did so because at the time these simulations were the latest thing in A.I. Neural nets were hip, trendy, cool and clever, which is why they also turned up in Science-Fiction movies like *Terminator 2*. Things like the holographic universe theory, the zero-point field and so on are just *models*. Sooner or later a more sophisticated model turns up and becomes the "in thing", at which point the old band-wagons are abandoned in favour of new ones.

ARE FALLING TREES SILENT?

There is a standard examination question given to students of philosophy which to the lay-person sounds so simple as to be ludicrous:

"If a tree falls in a forest and no human or animal is there to hear it, does the falling tree make a sound?"

To the lay-person the answer is "of course it does, stupid!" but it's not that simple. We humans tend to make statements like "sound *is* vibration", but this is not *literally* true. Sound is *perceived information* in your mind. A cruel surgeon could make you hear things by stimulating the appropriate part of your brain with electricity. Hallucinations can also be induced in a similar manner. The most you can say is that "sound is *caused* by pressure-waves travelling through the air to my ears, under normal circumstances" – but circumstances aren't always normal.

THE SYMBOLIC LANGUAGE OF DOWSAL PERCEPTION

Spirals, concentric circles, energy leys, water-lines and all the rest are real in the sense that sound is real, i.e. they exist as *perceived information in the mind*. On this point Tom Graves is in agreement.

However, he also says:

*"I'll admit that I too have been guilty of jumping to conclusions too early in my time. After a two-week-long study at Rollright, for example, I thought I'd identified a pattern of seven concentric rings within the circle. But even in my two weeks I had not covered the ground in enough detail to extrapolate from my data correctly: according to the physical-energy surveys done by Charles Brooker (New Scientist, January 13th, 1983), it seems that the actual pattern is more likely to be a seven-fold spiral."*²³

But did Tom Graves really get it wrong?

Most people would say that oranges are orange. A scientist might come along and say that the orange is really

reflecting light of a certain frequency which hits our eyes, which our brains then interpret as orange. In other words objects "out there" don't really possess any colour at all (e.g. what colour is a mirror?). To take this view is to deny the relevance of our perceptions. I say that oranges are orange *because that's how I perceive them to be*.

If I perceive an energy as a series of concentric circles instead of the "real" spiral then I don't instantly assume that I'm a bad dowser. Similarly a water-diviner searching for water-lines would not assume that underground streams *literally* consist of three very thin bands of water flowing in parallel.

I would like to suggest that this perceived information *has meaning, even if there is some mismatch with the external cause* (or unifier).

The "depth parallels" detected by water-diviners don't correspond to anything physical but nobody would doubt that their ability to detect them is useful.

Spirals, energy-leys, water-lines, questing beasts, black wolves, gut-reactions and flying stones are all part of a symbolic language which is ultimately personal. There was no questing beast on Glastonbury's famous Tor, not in any real sense, and yet this vision had meaning for me personally. Moreover in view of the fact that so many others have had visionary experiences in this place convinces me that there is an external cause, but the *perception is always meaningful*. It's just a question of finding the meaning, and that's the tricky part.

In this respect we are in a similar position to babies learning to talk, with no dictionary, no scientist, no philosopher or New Age guru to guide us. I am reminded of Brian of Nazareth from the Monty-Python film²⁴, who tells the crowd that they must work things out for themselves, to which they inevitably reply "Tell us more!".

CONCLUSION – PERCEPTION IS NOT A MALFUNCTION!

Your ability to look at this text and interpret the markings as letters, words and English sentences is a function of your higher intelligence. The same is true when you look at a two-

...in favour of new ones.

dimensional picture or diagram and perceive it as having a three-dimensional perspective. Your ability to enhance the raw data – *even to the point of distortion* – is useful, even though the end-result is less "true".

Your perceptions may lie, but more often than not they are *useful* lies. How would you be able to discriminate between a blind spring and a local distortion in the Earth's magnetic field if they *both* presented themselves as spirals?

The dowser who claims that his energy-ley exists "out there" is merely doing exactly the same thing that we all do when we project our mental reality onto the physical world. This is something that all of us do with every waking moment. Is this really a mistake? To the student of philosophy may be, but there again philosophy is not a very practical subject!

References

¹*Dowsing Today*, Volume 40 No. 282 December 2003

²broadcast on U.K BBC2 on December 1st, 2003

³the idea that the terraces might have been constructed to form a ritual labyrinth was dismissed on the grounds that the Tor was covered in trees in ancient times.

⁴*The Pattern of the Past*, Guy Underwood. Abacus press 1972.

⁵*The Sun and the Serpent*, Hamish Miller & Paul

Dowsing as Perception – Part 2

Broadhurst. Pendragon press, 1989.

⁶This quote is from an e-mail I sent to friends at the time

⁷The description of the Questing Beast in Arthurian texts bears no resemblance to what I saw on the Tor.

⁸It was the monks of Glastonbury who first identified the place with Avalon, when they supposedly discovered the body of King Arthur and Guinevere in the graveyard of the abbey. None of the early Arthurian sources identify the whereabouts of Avalon. In fact none of them mention Glastonbury at all.

⁹The Sun and the Serpent, *op. cit.*

¹⁰Article by Dan Wilson, *West Wales Dowzers Newsletter* Issue No 79. July-August 2003.

¹¹This account is largely drawn from *The Secret Language of Stone* by Don Robins, Rider 1988.

¹²I have had the pleasure of meeting Dr. Anne Ross, since she later moved to Aberystwyth to teach Celtic Studies.

¹³For more on the Dragon Project read *Places of Power* by Paul Devereux, Blandford press 1999.

¹⁴For a brief account read *The Divining Hand* by Christopher Bird, Whitford press.

¹⁵The phrase “ideo-motor effect” is the blanket-term used by skeptics to explain away the movement of the dowsing

rod as an involuntary reaction caused purely by subconscious prejudice – or so they would like to imply.

¹⁶*The Pattern of the Past, op. cit.*

¹⁷*ibid.*

¹⁸Tom Grave’s book, *Needles of Stone Revisited* is available for download as an e-book from the Glastonbury Archive. See www.isleofavalon.co.uk/archive

¹⁹See *Energy dowsing: muddling with the meta-pattern*, by Tom Graves, which may be downloaded from his website: <http://www.tomgraves.com.au/>. This article was originally published in *The Ley Hunter*, 113.

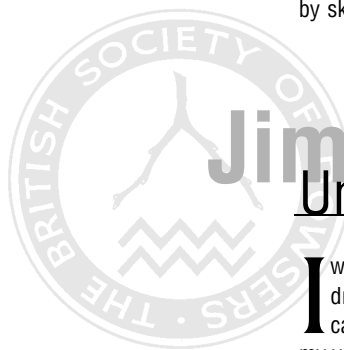
²⁰The letter is also reproduced on Tom Graves’ website. *ibid.*

²¹*Artificial Intelligence and the design of Expert Systems*, George F. Luger and William A. Stubblefield, Benjamin/Cummings press 1989. This textbook dates to the same era as Graves’ article so the comments apply retrospectively, even if progress in neural networks has been made since then.

²²*Energy dowsing: muddling with the meta-pattern*, Tom Graves, *op. cit.*

²³*Energy dowsing: muddling with the meta-pattern*, Tom Graves, *op. cit.*

²⁴*Monty Python’s Life of Brian*, Handmade films, 1979.



Jim Kuebelbeck

Unconventional Dowsing Rods and “Live Water”

I was called to a site some years ago where a number of dry holes had been drilled on the advice of some so-called water finder. When I arrived on site and got out of my vehicle, quite a number of people were standing around waiting for me. “Where the hell’s your shotgun?” one of the bystanders asked. I asked him what he was talking about (because I wasn’t about to put up with any stupid nonsense whilst I was working).

It turned out that when the previous ‘dowser’ had arrived, he had reached into the back seat of his car and pulled out a shotgun, much to the dismay of a few women and children who had come to watch. Walking around the site with his shotgun balanced neatly in one hand, the barrel of the shotgun would supposedly tip toward the ground whenever it was over an underground water source! (I guess it would have been a bit more impressive had WATER been encountered on his selected sites...)

Using a nylon Y rod, I located a drilling site and subsequently after drilling it yielded a good water supply... but it is little wonder that many people think most dowzers are a bunch of whackos when they make fools of themselves in public (by using unusual dowsing instruments) and then failing miserably besides!

The water I am able to locate by my methods seems to be what I call “live water”. I have long labelled it as such because even if the surrounding wells go dry in a drought, none of our dowsed wells have ever done so. In many cases, our dowsed wells are shallower than the deep wells which do go dry occasionally, indicating that some of the deeper wells are solely dependent on the natural hydrologic cycle.

Even more surprising, is that we are able to locate pure

water sources sometimes right between two polluted water wells, even at the same general depths. Additionally we have never (as yet) had any of our wells become polluted over time. We can only attribute this to the fact that we only select drilling sites in “live water” flows.

Do I believe that live water flows exists everywhere? Even outside of Minnesota USA where I work? Yes I do! I believe they exist everywhere in the world – and someday there will be the greatest need for competent water dowzers to locate these water sources. Is the water always pure? From our experience, yes! This still amazes us.

I honestly believe these “virgin water sources” are continually being created deep within the earth and are forced toward the surface by the existing pressure causing this vapourised water to condense as it cools and rises upwards. Unable to pass through the existing clay layers near the surfaces, it seeks paths of lesser resistance (gravel or sand veins) through which it can pass freely. Occasionally, these flows break through the surface as “springs” which flow year round. Sometimes these flows break out on the highest mountain tops (much to the dismay of geologists who have been taught that all available groundwater originates only within the natural hydrologic cycle and follows only the law of gravity!).

I imagine I’ll be dead a couple of hundred years before people read all my notes! Maybe by then, (just maybe) society will have begun to realise that competent water dowzers are in fact able to locate these hidden water sources by the unexplainable process known as dowsing! I would appreciate any letters or comments.

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Peter Golding & Sue Brown

BSD Water Divining SIG Report

WEEKEND IN NORTH YORKSHIRE 26/27TH JUNE 2004

Eleanor Burke, a member of the Water Divining Group who lives in Langthorne, North Yorkshire, had extended an open invitation to members to participate in a weekend of dowsing on local farms in the Bedale area where wells and boreholes of known depth existed. To provide an opportunity to map dowse before arrival, she sent to each attendee large-scale plans showing the location of each of the ten wells/boreholes we would be visiting. She also sent a list of B&B accommodation and a detailed programme for the weekend activities. Everyone was full of admiration for her preparation and organisation of this event.

In addition, Peter Golding had prepared a proforma on which individuals could record their dowsing results showing predicted depth to the water table and the base of the aquifer, depth of the well/borehole, underground flow direction, flow rate in gallons per minute and the quality of the water on a scale of 1-to-10. These results would then be compared with on-site records and measurements and amongst ourselves – experts and novices alike. In that way we could learn from one another as well as from our own mistakes.

Ten dowsers of diverse backgrounds took part: Rowan Thompson (Chairman), David Dixon, Clive Thompson, Sue Brown, Peter Golding, Marcus Bishop, Geoff Crockford, Derrick Phillpot, Ian Welsh and Eleanor Burke. Eleanor's husband David led us round the farms and provided depth measurements etc. after everyone had completed their dowsing predictions. This was the moment we all anxiously awaited; triumphal cheers or silent head scratching often followed David's announcements!

The first well we visited, at The Hall, Langthorne, was fed from water running under the house and had not been used since about 1948. We removed the iron cover to measure the depths to the water level and to the bottom of the well, which were 7ft and 12ft respectively. Most dowsers' predictions corresponded well with these measurements. Beside the nearby orchard was a U-shaped moat, which we examined and dowsed for earlier settlements in the area.

At Roundhill Farm, Hackforth, the 84-year-old, 60ft borehole in the paddock was in current use and was licensed to extract 400 gallons per hour. Cattle are very thirsty beasts!

A wooden shed in the middle of a field of potatoes protected the 29ft borehole at Sowber Hill Farm, near Catterick. The electrically operated pump and pipes distributed water around the farm. We discovered by dowsing that the borehole was located over the crossing point of two underground streams, thus providing an enhanced prospect of continuity of supply.

We couldn't visit the well at Baines Farm, Catterick, because it was in a crop field. However, the owners, Joan Chapman and her son Paul, invited us to dowse for the Roman Dere Street and building outlines under their garden alongside the A1. Dere Street had been built wide enough to take two lanes of chariots. We were successful in locating it and some buildings. The Chapmans had an impressive

collection of Roman artefacts collected from their land. We also appreciated the cucumber sandwiches and delicious homemade elderflower cordial that Mrs Chapman kindly provided for us.

The borehole and submersible pump in a field at Ghyll Hall, East Appleton was capable of supplying an adequate quantity of water for livestock and the house. The depth of the borehole was 47ft; cutting into the impervious layer by about 7ft, as estimated by some dowsers, and the resting water level was 17ft below the surface.

The well outside the farmhouse hadn't been used for about 50 years. We dowsed for all the parameters and then the cover was raised for comparative measurements to be made. (Depth 28ft, water level 24ft.) We dowsed the course of the underground stream, which ran towards a large pond at the bottom of the garden.

On Saturday evening, the weather was not fine enough for the planned barbecue at Wassick House Farm, the home of Eleanor and David Burke, so we were entertained to a 'banquet' on a huge table, candelabras and all, in their grand dining room. Our hosts produced a delightful surprise for us. We were offered special bottles of beer emblazoned "YORKSHIRE WEEKEND – WATER DIVINERS' DREAM". The beer was good too. Afterwards a visiting archaeologist gave an illustrated talk on the Thornborough Henges and ancient settlements south of Bedale, which were being threatened by extensive quarrying.

On Sunday we visited the 2-month-old artesian borehole beside the 15th Century Ainderby Myers Farm, at Hackforth. The borehole had been drilled to 75 metres (246ft) after encountering rock at 63 metres. The submersible pump is situated 12 metres (40ft) below the surface. The artesian pressure brings the water up to the surface, but it cannot overflow because the well is capped. It must be admitted that many dowsers, unaware of its artesian nature initially, were registering excessive depths to the borehole water level. On reflection, they were probably reacting to the level of the water around the borehole, 'trapped' under pressure in the aquifer.



At Wassick House Farm, Langthorne. L-to-R Standing: David Dixon, Rowan Thompson, Marcus Bishop, Ian Welsh, Derrick Phillpot, Geoff Crockford, David Burke. Seated: Eleanor Burke, Clive Thompson, Sue Brown, Peter Golding



Farmer Michael Dodd and some of the Water Divining Group examining the borehole head installation at Ghyll Hall, East Appleton.



Farmer Martin Webster, centre, and WDG members examining the borehole head installation at Roundhill Farm, Hackforth.



Seen L-to-R: Paul Chapman (farmer), Peter Golding, Rowan Thompson, Clive Thompson, Eleanor Burke and Sue Brown outside the borehole shelter in potato field at Sowber Hill Farm, Catterick.

BSD Water Divining SIG Report



Dowsers watching David Burke taking measurements after the heavy concrete well cover had been removed at The Old Vicarage, Thornton Steward.

Some dowsers looked for an underground tunnel from the chapel to a boundary wall. There was also a stone circle in the field, providing dowsers with the opportunity to check for energy lines and to conjecture its origin and purpose.

The Old Vicarage at Thornton Steward had a well that hadn't been used for about 40 years. Many of us registered a water quality below the norm for this area. After dowsing, the heavy concrete cover was prised open with difficulty, exposing the impressive structure; very large diameter, brick lined with a domed vaulting. It was measured as being 25ft deep with its current water level at 20ft below the surface.

Finally, we returned to Wassick House Farm where the well in the paddock was concreted over, but water was supplied to the buildings via remote pump and piping. We could only estimate its depth as about 23ft. Perhaps on our next visit (or by map dowsing) we can ascertain the route of the Beck/stream in Eleanor and David's garden which disappears into the ground in an adjacent field and reappears some distance away.

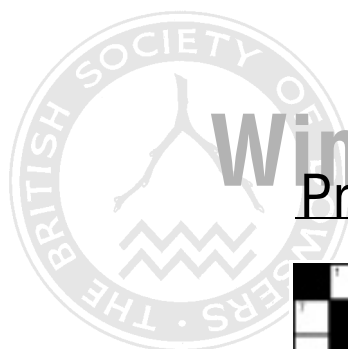
Although the WDG is a diverse group, with each member having their own individual approach on water divining, we are united by our thirst to learn about the nitty-gritty of dowsing for water. The proforma for the water divining results had been most useful in recording our

findings. We will learn more about our achievements when these are collated. Some discussion and feedback did occur over the weekend, but there is potential for more debriefing and debate on the group's activities, as was found after the previous field trip to Clearwater Lane. (See Sue Brown's report in Dowsing Today, June 2004)

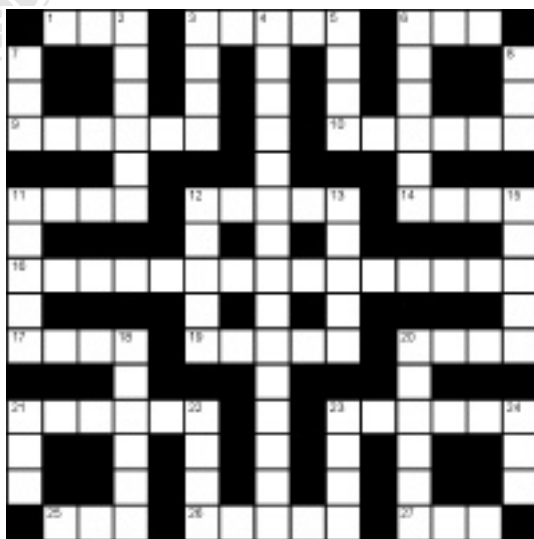
Our commiserations go to other WDG members who missed out on this weekend. We were incredibly fortunate that Eleanor and David had created a most stimulating programme for us to hone our dowsing skills. The weekend was superbly organised, from the liaison with the friendly owners of the 8 farms who welcomed us onto their land, to the drawing of plans for each of the 9 wells/boreholes, and the arrangements for lunch each day in the Greyhound pub and the famous Brymore Ice-cream Parlour.

We are indebted to them both for their generous hospitality and warm welcome into their home, where we were royally entertained on Saturday evening to a splendid dinner and on Sunday afternoon to a delicious spread of afternoon tea before our departure. We certainly returned home slightly heavier than when we arrived, but enormously enriched by such an incredible Yorkshire experience. As the beer bottle declared, "YORKSHIRE WEEKEND – WATER DIVINERS' DREAM!"

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Prize Dowsing Crossword



- 16 Popular swinger pointed to useful search object. (7,8)
- 17 See 23 Down
- 19 Composition say, following a couple of cardinal points. (5)
- 20 Georgia has second thoughts when locating fissures. (4)
- 21 Many layers encountered when a start is made on excavation. (6)
- 23 Hot plumbing? (6)
- 25 Who shows the way to dowse? (3)
- 26 Almost grateful for water storage. (5)
- 27 Silent member of the family. (3)

DOWN

- 2 Search to get us pure water. (6)
- 3 Flow inferior reportedly. (4)
- 4 Pendulum swing non-committal. (7,8)
- 5 Difficulty getting old Bob on old horse? (4)
- 6 Contrary Mary has lost a tap and garden becomes waterlogged. (6)
- 7 She marks the spot for driller. (3)
- 8 Rod and line takes pressure off heavy atmosphere. (3)
- 11 Where chalk provides advantage at the right moment. (2,3)
- 12 A labyrinth may surprise you. (5)
- 13 She was somewhat canny in her workshop on Body Dowsing. (5)
- 15 Blind springs located by various modes of dowsing. (5)
- 18 The field in which I became a dowser. (6)
- 20 Mineral deposit encountered when drilling up in gyms? (6)
- 21 Mineral spring in space that civil engineers abandoned. (3)
- 22 These days it is often an abandoned mine entrance. (4)
- 23/17 Usual prerequisite to a qualification. (4,4)
- 24 Fellow gets burnt on fire with bangers. (3)

ACROSS

- 1 Plumbing termination. (3)
- 3 Pounds you heard lost at water storage. (5)
- 6 Peter's projection for distance dowsing? (3)
- 9 Old dowser said to have found abundant water. (6)
- 10 Good person at wedding exuding enthusiasm. (6)
- 11 Formerly seen in nonce words and never used twice. (4)
- 12 A yield reportedly repeated. (5)
- 14 Distance from a dry borehole? (4)

A prize of any book(s) to the value of £20 will be awarded to the first correct solution drawn from a hat on 1st November 2004. Please send your entries to the BSD office by that date with your contact details and keep your fingers crossed. The solution will be provided in the December edition of DT together with the name of the winner. (The Editors would value your feedback on whether you want to see more competitions, crossword and 'dowsing fun' in your journal.)

Compiled by Peter Golding.



Jeffrey Keen

Auras Revisited – Part 2

2.3 SPIRALS

The internal 7 elliptical fields discussed so far are only part of auras. In addition there is an outer series of spirals lying on 6 arms. Figure 9 is a pictorial representation of this outer pattern. Figure 10 is the superimposition of figures 1 and 9 to give the overall effect, and to illustrate the geometry of the “spider web” pattern. The spirals start between the third and seventh boundary but depend on the substance and asymmetry of the pattern of ovals.

As the pattern of spirals is very complicated it may simplify matters and cause less confusion if a numbering system is agreed. A three-part number is suggested. The first part “S” signifies a spiral. The second number is an arm number. Starting in a northerly direction and moving in a clockwise direction the arms can be numbered from 1 to 6. The third number is the number of the spiral along the arm with “a” being nearest to the source object, e.g. S.3.g is the 7th spiral on the 3rd arm.

Alternatively, and more accurately especially if one is drawing a polar diagram, the **angle** the arms subtend from the North is a more meaningful value for the second part of the reference number. Similarly, the third part of the reference number is more useful and accurate if it is the **distance** between the spiral and the centre of the source object, e.g. S.188°. 4.410mm. – the spiral 4.41 metres from the source subtending a bearing of 188° from the North.

2.3.1 LOCATION OF SPIRALS

As can be seen from Figure 9 the main feature of the structure is 6 radiating arms from the centre of the source object. Each arm contains a series of spirals, which seem to extend to infinity (this is obviously difficult to prove, but in practice these spirals seem to extend well beyond 100 yards without any diminution). Along each arm the spirals are alternatively in a clockwise and anti-clockwise direction. Similarly they are alternatively spiralling upwards and downwards. All 4 combinations of up or down and clockwise or anti-clockwise are possible.

The orientation of the 6 arms (with reference to, say, North) seems to be determined totally by the local environment and not by the source. Further research is required to establish what determines the orientation and geometry of these 6 arms with respect to, say, the north. Is it simply the geographical location, or the composition of the Earth locally, or local man-made constructions? As before, if the source is rotated through 360° there seems to be little impact, if any, on the geometry of the spirals. Moreover, the angles between the arms are not regular. As seen in Figure 11 each of the 6 angles are not 60°.

Figure 12 gives some measurements of the distances and separation of the first few of these inner spirals for an arbitrary range of crystals at differing locations, whilst Figure 13, 14 and 15 gives an analysis of some ratios of these measurements to see if they form

geometric, arithmetical, or harmonic series. As with the inner ellipses there seems to be a mixture of all three.

OUTER RINGS OF SPIRALS

Fig. 12 Measurements

Fig	Arm No.	Length (mm)	Cryst. Area (mm ²)
1	1	2.216	23.71
2	2	4.116	22.32
3	3	6.106	33.53
4	4	8.104	37.23
5	5	10.100	
6	6	12.100	
		21.35°	
		26.312	
		29.836	

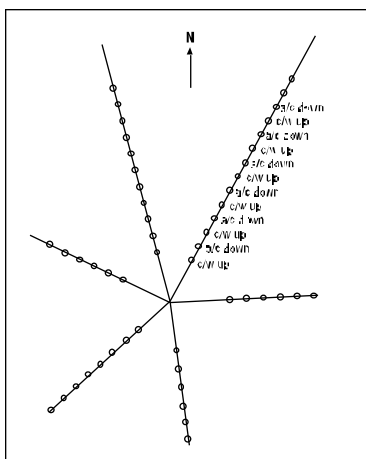


Fig.9 Spirals on six arms of an aura

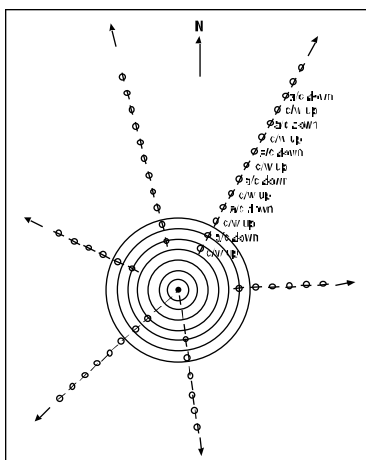


Fig.10 Inner ellipses and outer spirals of an aura

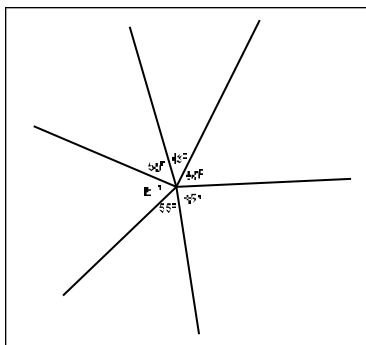


Fig.11 Angles between the six arms of an aura containing the spirals of a hematite crystal

Fig. 13 Ratios and differences, Alexandrite

Fig	Differences	
	(n-1)/n	(n+1)/n
1		
2	1.20	2.00
3	1.33	4.00
4	1.50	6.00
5	1.75	10.00
6	2.00	16.00

Fig. 14 Ratios and differences, Hematite

Fig	Differences	
	(n-1)/n	(n+1)/n
1		
2	1.67	1.50
3	1.62	2.55
4	1.39	2.43
5	1.32	2.58
6	1.22	2.56
7	1.17	2.43
8	1.23	4.11
9	1.25	5.38
10	1.1	2.57

Fig. 15 Ratios and differences, Green Agate

Fig	Cryst. Area (mm ²)	
	(n+1)/n	(n+1)/n
1		
2	1.20	6.0
3	1.33	4.7
4	1.50	3.7

Auras Revisited – Part 2

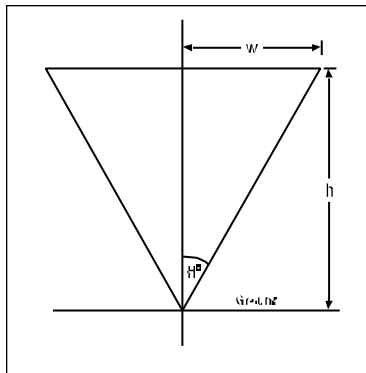


Fig.16 The geometry of each spiral

2.3.2 CHARACTERISTICS OF SPIRALS

Figure 16 illustrates the geometry of each of the spirals. The spirals comprise an inverted cone shape with the apex of the cone at ground level. The height of the spirals (*h*) is typically about 60 inches, and the width (*w*) of the radius at the top of the spiral (i.e. the base) seems to vary between 18 inches and 34 inches which equates to an angle (θ) of approximately $14^\circ - 30^\circ$. Spirals comprise 7 turns (the number 7 occurring once again) with $3\frac{1}{2}$ turns above ground and $3\frac{1}{2}$ below ground. The cone below ground does not appear to be inverted and the two apexes are touching as shown in Figure 17.

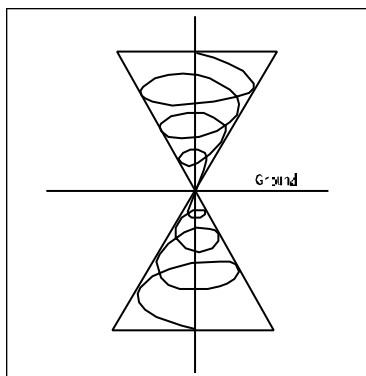


Fig.17 The geometry of cones and the ground

2.4 FIELD STRENGTH

Using the technique in reference 2, (which proved there was a high correlation when adopting a relative arbitrary scale between 1 and 100 to measure the field strength of a dowsable field), it appears that all 7 fields of an aura have the same field strength. For a green moss agate stone the field strength had a value of 49 compared to a background field strength when no crystal was present of 21. The field strength for the spirals is less than that for the 7 ovals, with values of between 16 and 19. Figure 18 gives the values.

2.5 THREE DIMENSIONAL AURAS

Up to now we have only measured two-dimensional aura geometry. In practice, dowsers are only walking along the ground on the natural earth surface, or on the floor(s) of a building. It is a challenging experiment to measure the three-dimensional geometry of auras. However, a certain degree of confidence can be obtained because rotating the source through a horizontal axis (similar to the earlier described experiment of rotating through the vertical axis) gives no change in the geometrical pattern of the aura. It is therefore possible to speculate as follows:-

Field Strength	Field Strength
Background	21
Field 1	41
Field 2	41
Field 3	41
Field 4	41
Field 5	41
Field 6	41
Field 7	41
Spiral	16
a	16
b	16
c	16

Fig.18 Aura field strengths

already shown, the field strength of each of the 7 fields is the same so there is no accumulation of field strength as would have been thought, because Field 1 contains the fields associated with the other 6 boundaries. In addition, the gap between the boundaries is possibly a composite of all the colours associated with all the outer fields, i.e. Field 7 is a pure colour and the inner field, 1, has 6 superimposed colours. A possible assumption is that colours relate to the

frequency of vibrations of the various ellipsoidal fields, i.e. 0 to 1 comprises 7 frequencies, but ovoids 6 to 7 only one.

2.5.2 SPIRALS

As the apex of the spirals are at ground level it suggests that the geometry of the series of spirals is predominantly determined by the local "ground". As stated earlier, rotating the source object through 360° does not alter the position of the spirals in relation to the ground. It is difficult to visualise if there are any spirals above or below the ground other than at ground level. The local ground would seem to have a profound effect on the Information Field, and hence the dowsing response perceived.

2.6 DECAY

2.6.1 ELLIPSOIDS

If any source object is deprived of light (i.e. kept in a sealed box in a dark drawer) the core aura, followed by the associated ovoids, disappears gradually at first but completely within about 3 days. Figure 19 illustrates this decay to zero, over a 120 hour period, from a 3 metre core aura of 1.0 litre of water. (When dowsing this decay it is important to phrase the dowsing question to ensure one is not detecting remanance). After the core aura has disappeared the other boundaries are still detected until they too gradually disappear. As the aura collapses the relative distances of the component ovoids stay approximately the same, i.e. the aura gives the impression of being sucked into the centre analogous to a black hole. During decay, the colours comprising the aura may change.

This experiment seems to imply that photons, indirectly, are essential for dowsing. Photons cannot be directly involved as that would imply that dowsing is restricted at night, which does not tie up with experience. The implication therefore is that an electromagnetic field is involved in producing auras. This electro-magnetic field interfaces with the Information Field, which, in turn, leads to the brain detecting a dowsing effect.

This conclusion seems to be compatible with the known phenomenon whereby neglected, non-functioning or forgotten standing stones etc are perceived to have decayed. However, when the site, and hence its interaction with the Information Field, has been energised by the visitation of people or via the natural local Earth energies grid, a much stronger dowsing reaction becomes apparent.

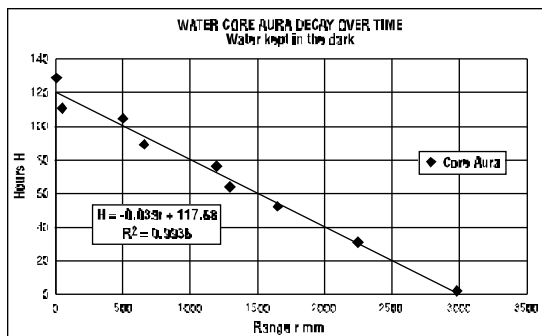


Fig.19

Auras Revisited – Part 2

2.6.2 SPIRALS

An interesting result of this decay experiment is that although the 7 ovoids disappear after approximately 3 days of darkness the outer spiders-web of spirals is unaffected. After the 7 ovoids of an aura have decayed to nothing, all properties of the remaining spirals appear to stay the same, i.e. the dimensions in Figure 12 remain the same after decay, as do their locations, their field strengths, their colours and their spin directions. This has been confirmed for many different objects. In one case, up to 20 spirals on the arm have been measured over a distance of about 100 yards.

A further interesting phenomenon can be demonstrated with the outer spiral structure, by taking two similar sized stones (e.g. green moss agate each of mass 6 grams). If these two stones are separated by multiples of 100mm apart, the pattern of spirals cancel out, and the entire spiders-web disappears. This phenomenon may be easier to see if the source stones have been kept in light-proof containers for over one week so that the seven ellipsoids part of their auras have decayed, and only the outer spiral structure remains.

When the separation is increased by approximately 5mm from the null position(s), the spirals return, as does the entire outer web pattern. As the two stones approach or separate from the optimum separation distance, the inner spirals disappear first e.g. the inner 5 rings of spirals (i.e. 6 x 5 = 30 spirals in total) vanish but rings 6 outwards are still present.

Using as a typical example the above two samples of green moss agate, a perfect arithmetic series is produced with measurements in millimetres of 100, 200, 300, 400, 500, etc... The same phenomenon is found with all pairs of similar objects with their mass determining the values of the arithmetic series.

different substances. The benefit of finding ratios is that they are dimensionless and therefore universal. A graphical representation in Figure 23 illustrates that the ratios of the spiral distances to the core auras (R_s/R_a) are similar to the ratios of the core aura to the arithmetic constant (R_a/A). This constant is approximately 6.6, but the average of R_s/R_a is 6.42 with less variance. This figure is tantalisingly close to four times phi ($4 \cdot \phi$) which equals 6.47, or possibly two times pi ($2 \cdot \pi$) which equals 6.28, or it may be a coincidence. Figure 24 shows that the ratio of the spiral distance (R_s) to the arithmetic constant (A) is about 42.9. A theory is required to explain why these constants appear, and why A is totally dependent on mass, but the ratios seem to be independent of mass.

Why is there a perfect arithmetic series, extending indefinitely, for the optimum repeated separation distances between pairs of similar substances, so that the spiral element of auras disappear? The initial explanation would seem to be that of standard Interference Fringes. Simply physically moving two objects apart, it is possible that at regular spacings one set of upwards spirals will cancel out the corresponding downward spiral of the other object's aura. Similarly, clockwise will regularly cancel out anti-clockwise spirals.

However, this cannot be true for several reasons. The separation distances of the 2 objects are typically 100mm steps, but the spirals in an aura are typically 2,000mm or more apart. Similarly, as 2 objects separate it is impossible for their 6 arms to be superimposed except when they are placed on top of each other. It would therefore seem impossible for the entire 6 fold spider web pattern to be superimposed simultaneously as the two objects separate.

An explanation that fits the facts would seem more probable when taking a quantum mechanics view of the universe. The dowsable (i.e. brain perceived) auras of the 2 separating objects are interacting with the Information Field and leaving an information "image". Conceptually, this would suggest that information is being stored as phase related interference fringes, in a similar manner to the creation of holograms. It would appear that the method of accessing the Information Field, and the mechanism for storing this information influences perception. The same information representation is made on the Information Field (i.e. spirals are included) irrespective of the separation of the two objects, except when the latter are separated by the arithmetic constant when no spirals are present. When the brain accesses the Information Field it either perceives an indefinite hologram with spirals, or with "interference fringes" built in so no spirals are perceived. This phenomenon, coupled with the graph in Figure 21 relating to the influence of mass to an extraordinary high correlation, could be a powerful and very precise tool for exploring the structure of and access to the Information field.

	Green Moss Agate	Green Moss Agate	Pose Quartz	Fluorite	Amethyst	Clear Quartz
Mass grams	100	150	312	240	300	500
Arithmetic Series Constant A mm	100	150	162.5	170	180	190

Fig. 20 Spiral disappearance for pairs of similar substances

Figure 20 shows the relationship between the arithmetic series constant, A , and the masses of 5 different sized stones of different substances, whilst Figure 21 shows this relationship graphically. As can be seen, there is a linear relationship with a very high correlation coefficient, which leads to three interesting questions. Why is there an arithmetic series to a very accurate degree? Why does a mass of zero have an arithmetic constant, A , of 97.535 mm, and why is A zero when the mass is -152.589 grms?

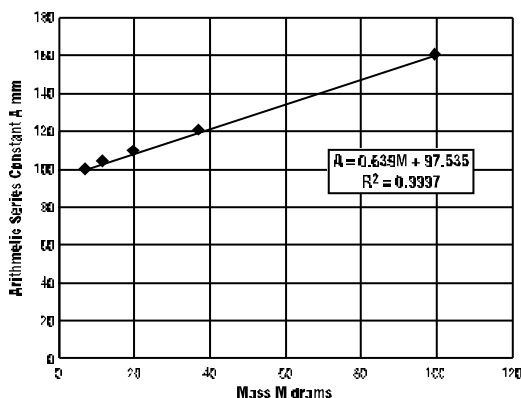


Fig. 21 Aura spirals disappearance

Figure 22 shows the relationship between the sizes of the core aura (R_a) and the first spirals (R_s) for masses of

	Fluorite	Green Moss Agate	Pose Quartz	Fluorite	Amethyst	Clear Quartz
Mass M grams	105	150	312	240	300	500
Radius of Core Aura R_a mm	333	357	700	785	805	1000
Radius of First Spiral R_s mm	1015	1315	1850	2050	2150	2700
R_s/R_a	3.05	3.68	2.64	2.61	2.67	2.70
R_a/A	3.33	2.38	4.36	4.54	4.50	5.26
R_s/A	10.15	8.77	11.38	12.29	12.50	13.50

Fig. 22 Inner and outer aura ratios

Auras Revisited – Part 2

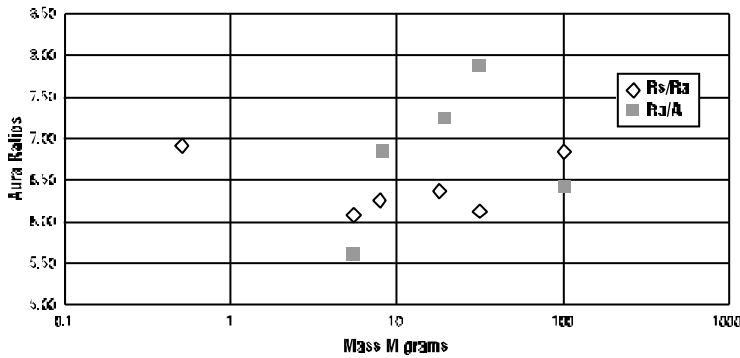


Fig. 23 Aura ratios

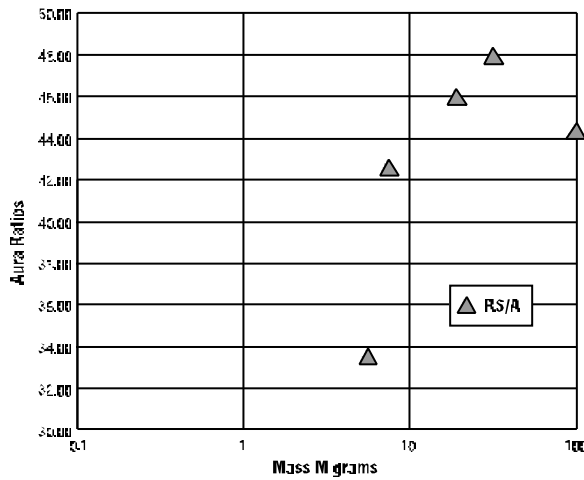


Fig. 24 Aura ratios

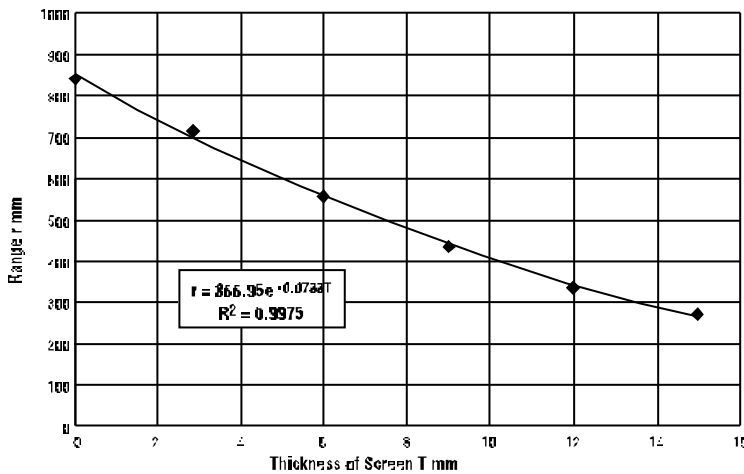


Fig. 25 Screening the core aura of a pebble by aluminium

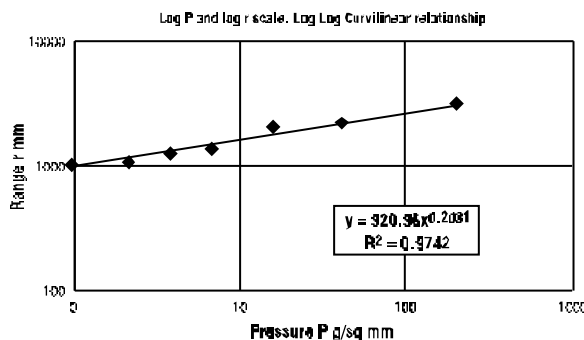


Fig. 26 The increase in core aura of a fluorite crystal vs. applied pressure

2.7 SCREENING BY METALS

Although auras pass through air, or objects such as walls without significant attenuation, metals attenuate and shrink all seven aura fields significantly. Figure 25 illustrates for a core aura only the effect of placing a charged pebble in aluminium containers of different thickness. As the thickness increases, the range of detectable dowsable perception, r , decreases towards zero i.e. r decreases as a function of the screening metal's thickness T . A similar effect occurs with stainless steel. This suggests a generalised equation of the form:-

$$r = r_a \cdot e^{-st}$$

Where r = Range; r_a = Range in air without any screening; T = Screening thickness; s = the screening constant for different materials.

Repeating the above experiment with different thicknesses of glass produces no discernible attenuation, which suggests that auras are only effected by the interposition of metals. This is also compatible with the fact that "Earth Energies" do not like metals, and metal spikes are used to negate bad energies. The corollary to these findings, which relate to a totally enclosed and screened environment, is that in an open environment, magnets or magnetic iron may increase and not decrease the size of auras.

This further reinforces the conclusions stated earlier that there is an electromagnetic connection (which classically are screened by metal cages) between dowsable objects and the Information Field. Interestingly the outer spirals part of the aura are not affected by metal screening and are still easily detected.

2.8 SPIN

Spin is a fundamental property of the universe be it galaxies or down to the interiors of fundamental particles. Likewise, spinning an object increases the size of its aura. For example, a small hematite crystal at rest with respect to an observer has a core aura radius (Range) of 460mm. If this is kept spinning on its own axis at the rotational speed of, say, a food processor, the aura increases by about 300mm, i.e. an increase of 65% in the size of the core aura. Interestingly, the source object does not retain this extended aura. The aura returns immediately to its rest size as soon as rotation ceases.

2.9 PRESSURE

Squeezing source objects extends their auras. For a core aura of a fluorite crystal, Figure 26 is a graph showing that the log of Pressure vs. the log of Range gives a straight line. This illustrates that pressure has a significant effect on auras, and can increase their size exponentially. In this example, the radius of the core aura of 1,000 mm at normal atmospheric pressure is increased 3 fold, to 3,000 mm, when the pressure is increased to about 240 grams per sq.mm.

This once again suggests an electro-magnetic effect between the source and the Information Field. Presumably mechanical pressure compresses the molecular structure of the solid or crystal which is being held together by electro-magnetic forces.



Pauline Roberts

Lightning Strike – Competition Results At Last!

Those with good memories, and indeed those who entered this competition at the time (September 2002), will remember that we invited members to dowse the crossing water veins that (I believe) caused Noel Jordan's house to get struck by lightning. The original plan is given in Fig. 1. It is with my sincere apologies that the results have not been revealed before this point due to factors beyond my control.

The results were quite varied, but water veins were consistently found to be either shallow (<20ft) or deep (>500ft) with no dowsing results in between. Noel's house sits on a sandstone plateau high above the surrounding country and thus shallow and deep veins are a distinct possibility; some of them with the potential to offer substantial quantity (although pretty inaccessible to any type of drilling rig). In my enthusiasm to offer members some dowsing "fun" in this edition, the complexity of the water formations beneath didn't occur to me at the time. This was partly because I didn't dowse the plan myself as I didn't want to "infect" other dowsers' results with my own, especially given my good knowledge of the property and

Noel and my suppositions as to what had happened at the time. Most of you are probably way past erroneously picking up other dowsers thoughts, results and conclusions but having been caught out by what I call 'persistent psi trails' in the past, I didn't know how to avoid them when the competition was set and consequently didn't want others to fall into the same trap. [For those who have an inkling, on reflection, that this indeed might explain a few puzzling results they've had in the past, I now always use "...and I want my dowsing to be free of the thoughts, results and conclusions of any other dowsers living or dead, and any others with an interest in the [person, place or thing]."] If I want a double check, particularly for 'energy lines' I also use John Harvey's excellent line dating technique – yes, ask the formation "when it was created", eg. "Between now and ten years ago, ten and 100 years, 100 and 1000 years etc". Thought forms have a tendency to be recent by comparison to "real" water veins or ancient energy lines. Thus, had I dowsed Noel's place at the time, I think I might have chosen something rather more cut and dried than the water paths on a sandstone formation surrounded by many trees including the magnificent Angophora mentioned in the article! This splendid specimen is actually located in the "U-shaped cut out" section of the floor plan as the house was built to include it in the design. No dowsers picked this (probably filtered out as a possibility, whopping trees such as this rarely get such thoughtful consideration when a house is built) but there are other Angophora's (and related gums) on the open part of the block which other dowsers duly identified.

After now dowsing the plot myself, I am going to award a joint prize to Derrick Phillpot [Fig. 2] and John Baker [Fig. 3] for their entries which means as soon as I receive their current addresses from the BSD Office, a copy of Hamish Miller's "The Definitive Wee Book on Dowsing" will be winging its way to each of them with my compliments. Congratulations gentlemen. A 'mention in despatches' goes to Colin Griffin for identifying some very deep veins but for some reason dowsing a loo in Noel's bookcase. I suggest that his very detailed report possibly picked up some roof drains close by and like others was a little thrown by the "un-English" design of Noel's house. My thanks to all those who entered and to Noel for letting his home be used in this way.

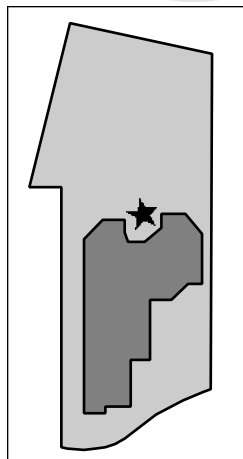


Fig. 1 Original competition plan. [* Angophora tree].

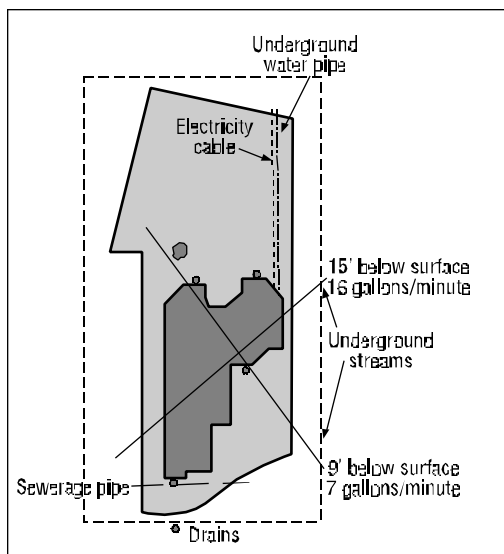


Fig. 2 Entry by Derrick Phillpot

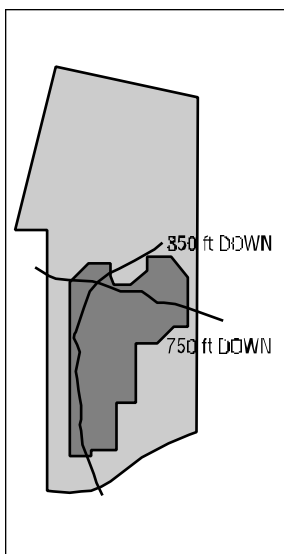
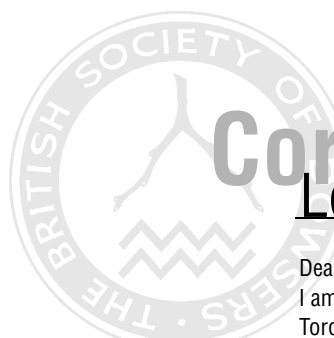


Fig. 3 Entry by John Baker



Correspondence

Letters to the Editor

Dear BSD members,
I am teaching the Abbot of the Burmese Buddhist temple in Toronto, Canada, to dowse for water wells. There is a need for water dowsers in his homeland.

If you know of any water dowsers in Burma or the surrounding countries, I'd appreciate receiving their names.

Thanks, and best wishes,
Susan Collins, President, Canadian Society of Dowsers
susanjcollins@rogers.com
www.canadiandowsers.org
www.dowsers.ca



Reports from Groups

West of Scotland Dowsers

FORTHCOMING PROGRAMME

– for further details contact Catherine Kirk on 0141 339 0678.

FULL DAY EVENTS – £15 (some concessions)

Saturday 30 October *Holistic Medicine* with Dr Hetty McKinnon & Dr David Mason Brown who will explain how they investigate the condition and needs of a patient with the aid of dowsing and how they understand the body and its subtle levels.

Saturday 4 December *Goethe's Theory of Colour* with Malin Starrett who will explore our 'subjective' and 'objective' experiences of colour using experiments – with prisms, spinning discs, shadows and much more (booking essential).

Sunday 13 March *Rhythms of the Moon in Fertility and Growth* with Nick Kollerstrom who will consider the significance of lunar cycles and ancient lunar symbolism, together with astronomical explanations of lunar cycles.

Sunday 23 April Talk & Field Trip in Crieff with David Cowan author '*Ley Lines and Earth Energies*'.

Weekend 28-30 May – Field Trip to Island of Arran to consider research into alignments and the harmonies of Heaven and Earth in relation to what can be found on the ground, both visually and using dowsing.

LEARN-ABOUT-DIVINATION with Mishka (£15/day)

Sunday 21 November History of Tarot, how they may be used to counsel and guide others as well as oneself.

Sunday 23 January History of Runes, how they may be related to Tarot cards and other archetypal images.

LEARN-TO-DOWSE with Pat Toms (£15/day)

Saturday 25 September – Glasgow Cathedral and Necropolis. Investigate etheric influences of natural and built form and how the cathedral is constructed to take account of their harmony and provide for spiritual connection.

Saturday 5 March – Glasgow Cathedral and Necropolis.

Sunday 10 April – Craigmaddie Muir and Dumgoyne Visit the 'Old Wives Lift', a stone dohmen and the remains of an ancient cairn. Investigate subtle influences of running water, and the hill Dumgoyne, for topological influences and leys.

Saturday 6 February – *Experiencing Harmony and Disharmony as a Sense of a Place*. We will consider how people associate with their surroundings investigating different zones of influence and consider how the ambience of a place can be changed.

Sunday 15 May – Ayr Beach and Mauchline Cliff. Find geological fissures under Ayr beach, investigate influences of symbols in the sand. Dowse earth currents flowing from Mauchline cliff in relation to ancient cup marks.

Wednesday 27 October 2004 – Midnight Investigation (no fee!) – Eclipse of the Moon – dowsing changes in fields of form, between midnight and five o'clock.

REGULAR GROUP MEETINGS in Glasgow West End on third Wednesday of the month, start 7.30pm.

September – *The Pharaoh, the Stars and the Planet Mars* with Chris O'Kane. What role does Mars play in Egyptian mythology and what are its implications for western religion?

October – *Benefits of Reiki and Angel Awareness* experience of subtle influences with Jennie Niven.

November – *A Christmas Mystery* with Kenneth Alexander Fairgrieve who uses numerology to interpret mystical traditions.

January – *What can we Conclude from Psychological Research?* Trish Robertson with over twenty years of research into alleged paranormal cases including recent extensive statistical analysis of statements made by mediums.

February – *Become More Sound through Sound* with Harriet Buchan – exploring body and voice. Giving voice to sound is a state of being – with infinite possibilities.

March – *Working with Energies in Healing and Self Awareness* with mediums Joy Foubister & Mary Tulloch, seeking a better understanding of dis-ease and ailments in our lives.

April – *Paths of Transformation – Labyrinths* with Grahame Gardner. Learn about their history and how to make and use them.

May – *Dowsing in the bio-field* with Tom Craig who will present some neuro-physiological explanations for the dowsing phenomenon for discussion.

Sussex Dowsers Programme

Meetings are held at the Bassil Shippam Centre, Tozer Way, St Pancras, Chichester, 2.15 – 5.45pm, all welcome.

Sunday 18th September – Field trip to Coombes Church and Sele Priory with David Russell.

Sunday 10th October – *Spiritual Dimensions of Places* by Isabelle Kingston

Sunday 14th November – *Crystal Exploration* with Morgarian (2.30 start).

Sunday 12th December – *Kirlian Photography: Beyond the Visible*, by Nigel Garion-Hutchings.

Sunday 9th January – *Practical Experiments with Energy Fields* with David Webb.

Chairman: Mrs Sandy McKenzie 01329 234398

Secretary: Mrs Jo Caulfield 01273 422391

Email: sussexdowsers@hotmail.com

Website: www.geocities.com/thesxdowsers/

West Midlands Dowsers Programme

19th September – Talk by Nick Leach: *Dowsing Stone Circles*.

21st November – to be arranged.

For further information or ideas for speakers or venues, please contact Michael Guest on 0121 357 1117 or email: wmd@calclose.demon.co.uk

Wyvern Dowsing Society News

After celebrating its 10th anniversary in 2003, the Wyvern Dowsing Society has continued with some excellent speakers in 2004. These have included Isobel Geddes [a local geologist]; Paul Devereux [Earth energy researcher and author]; Billy Gawn [Earth Energies] and Shaun Ogbourne [you name it – Shaun can talk about it!] who is also the hard-working chairman of the W.D.S. and is responsible for finding such good speakers. Grahame Gardner gave an interesting talk for July on “*The Jack Parsons Story*”; David Eastoe talked on and demonstrated Tibetan Bowls and Andy Thomas gave a great talk on Crop formations.

As I write this, we are looking forward to August which will to be a practical dowsing session led by Shaun Ogbourne and on September 20th we have our local celebrity Dowsing Chef – Peter Vaughn, who uses dowsing to fine-tune his recipes and to check the best combinations for maximum health benefits. Our past chairman Paul Barnett returns to the fold on October 18th with a talk entitled “*Wot I Dun in Dorset*” and on November 15th we have Serena Roney-Dougal to talk about the Earth’s Magnetic Field, Dowsing and Sacred Sites. For December as usual we will have our Social evening.

In addition to the monthly meetings – Bea Menier will

running a Feng Shui Workshop. This is on the weekend of November 6/7th, at Kennet Valley Hall near Marlborough and is open to non-members of the Wyvern Dowsing Society at a cost of £50, which is wonderful value. For details ring Sib Cole 01793 694112. Patrick Macmanaway has agreed to run a work shop for us in April 2005.

Details of all our events including meetings, fieldtrips and workshops can be found on our web site at www.wyverndowsing.freeserve.co.uk.

Everyone is welcome at our meetings [for which a small fee is charged for non WDS members] and at our field trips [no charge]. The meetings are held on the 3rd Monday of each month at the Angel in Purton, Nr Swindon and start at 20:00.

DATES

September 20th – Peter Vaughan

October 18th – Paul Barnett

November 6/7th – Bea Menier Workshop

November 15th – Serena Roney-Dougal

For more information contact:

Secretary: Sara Daw 01672 515673

Chairman: Shaun Ogbourne 01793853863

Email: wds@wyverndowsing.freeserve.co.uk

Surrey Dowsers Programme

Saturday 18th September

COACH TRIP TO ANCIENT SITES IN AND AROUND CANTERBURY

Organisers: Ann Stevenson and Bridget Hopkins
Leave 9.15 am promptly from Sandown Park Racecourse (free car park on Saturdays), Esher. Arrive Canterbury 11am approximately. See the old walls that encircle the city and the Roman ruins of Saint Augustine’s Abbey – a marvellous opportunity to dowse – also see St. Augustine’s tomb and that of the Saxon Kings. After lunch there is the opportunity to visit the Cathedral and town. Bring your own lunch or snacks are available locally. Arrive back in Esher 6pm.

Cost £15 per person, including visit to St. Augustine’s Abbey: £18 for visitors. 29 seats available. Final booking date 21st August. All enquiries to the Information Officer – Joan Meech 020 8399 9367

Saturday 16th October

TUNNELS, CAVITIES AND THE UNEXPECTED

Speaker: Beth Davie

Beth will give a slide explanation of her archaeological dowsing methods over many different sites – with surprising results!

Saturday 20th November

LABYRINTHS

Speaker: Jeff Saward

The history of labyrinths is long and complex and they are currently undergoing a remarkable revival. Jeff Saward has been researching labyrinths for over 25 years and will explain a little of their history and fascination

December – no meeting. Happy Christmas!

Saturday 15th January 2005

A.G.M and 10th ANNIVERSARY PARTY

Please note: Our insurance does not cover people under 18 yrs.

Kent Dowsers Group

2004 PROGRAMME

All meetings are 7pm and at Well House, 181 Broadwater Road, West Malling unless otherwise stated.

September 23rd – Talk from Andrew Slade, a kinesiologist.

October 28th – Topic to be confirmed.

November 25th – Topic to be confirmed. New years

calendar to be discussed.

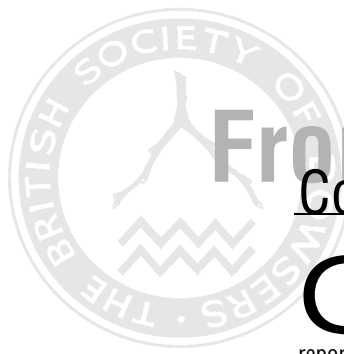
December 13th – Monday. Christmas celebration, Festival of Lights (Sweden). An evening of celebration and feasting.

Other topics that we hope to be including – as speakers confirm dates – a Royal Engineer and a Fountain Group representative. £2 again remains the charge.

East Midlands Dowsers Programme

Friday meetings commence at 7.30pm, field trips at 10.30am.
For more information contact:
Chairman: John Wright 01332 842566

Secretary: Linda Darlison 0115 849 4185
Email: linda.darlison@ntlworld.com
www.eastmidsdowsers.co.uk



From the Office

Council News

Council met on 16th July at Friends House, London.

In his Administrators' Report, Ian Clements reported that the 3 months since the April Council meeting had been characterised by steadily increasing demand for the Society's services and, consequently, slower progress on the development of the organisation. However, particularly good progress had been made with the development of the Society's new website which had gone live a few days before the meeting.

At the meeting, Council received and approved a series of reports from its Sub-Committees and Working Parties.

The Finance Sub-Committee presented an up to date Cash Flow Forecast, a Statement of Financial Reserves and a Statement of Financial Performance for the Financial Year which ended on 31st May; all were satisfactory and broadly in line with expectations. The Sub-Committee also presented the Budget for the 2004/05 Financial Year and reports were given on the possibility of setting up a Dowsing Guild, the creation of a professionally designed Archive and Reference Library and the newly installed Sage Accounting System.

The Special Interest Group (SIG) Working Party continued its consideration of how to achieve optimum arrangements between the Society and its Special Interest Groups. Discussion focused on how to streamline finance and admin arrangements, how to better co-ordinate the planning of events, the possibility of unifying the central BSD and SIG membership systems and the creation of a single Society Journal which would incorporate SIG newsletters. Again, recommendations made by the Working Party were subject to further consultation.

The Congress Sub-Committee had received a positive progress report on the 2004 Congress, confirmed arrangements for the 2005 event, which would be held in Malvern, and considered some venue options for 2006.

The Education Sub-Committee recommended the appointment of John Moss as Tutor Liaison Officer on a voluntary basis, discussed revised documentation relating to the training and registration of tutors, recommended a response to the presentation on accreditation given by Roy Procter at the previous meeting, had received a progress report on the 2005 Education Programme and had agreed a framework for future Programmes.

Council approved all recommendations from the Sub-Committees and Working Parties and received progress reports on the preparation of the Society's Development Plan, the negotiation of a block insurance scheme for members of the Registers of Practising Dowsers and Tutors and the President's planned meeting with a West Midlands MEP to discuss how dowsing may be affected by future European legislation.

It was decided to hold all future Council and Sub-Committee meetings at the Malvern Office, to move the financial year to end on 31st March, to hold the next AGM at Malvern and all subsequent AGMs at Congress and not to hold any further, centrally organised London Lectures after October.

Council also made decisions about the Society's awards, discussed applications to join the Professional Register, considered potential new Council members and elected thirty eight new members. The meeting was followed by a talk by the President on the nature and relationship of the human energy field to manifest health or illness.

Office News

Staff changes, referred to already in the Presidents' Address on page 1, have been a feature of the office over the past month or two and will continue to be for the next few months, as people move on and the staff team is re-structured to more closely match the needs of the organisation within the constraints of the Society's Budget.

At the end of July, Jenny Davies left her post as Finance Assistant at the end of her six month contract, to retrain as a Reflexologist. Jenny did an admirable job taking over the Accounts from Michael and Deidre Rust and converting them to the Sage operating system which will bring many advantages in the future. In her place, we have been fortunate to recruit Sylvia Cahill as Finance Officer; Sylvia brings with her a wealth of experience in the management of Charity Accounts.

Ian Clements, the Administrator, has also decided to move on to become the Manager of Park Attwood, the only residential, Anthroposophical (Rudolf Steiner) Health Clinic in the UK, which is currently passing through a period of change. Ian will be leaving in the middle of November by when it is hoped his successor will be in post.

It has been clear for some time that, as the organisation continues to develop, more basic


administrative staff time was going to be needed so the opportunity is now being taken to re-define the Administrator post which will be given the new title of Director. It will be reduced from full-time to 25 hrs/week, most of its administrative duties will be transferred to other staff and the costs saved will be used to create an additional, part-time admin post to support Sylvia and Helen Lamb (currently the Admin Assistant who will become the Administrator).

The result of all these changes should be more staff hours, more closely matched to the needs of the organisation but at no greater cost. The new arrangements should also enable the staff team to recruit, train and support a small volunteer team who will be needed to run the visitor side of the new National Dowsing Centre which is being created at the Malvern office.

Finally, perhaps the most striking development since the last issue of Dowsing Today has been the new website, referred to by the President in his Address. BSD member Barry Hoon, supported by Vice-President Sig Lonegren, has done a remarkable job in a very short space of time in creating a first class, modern, feature-packed website which can be viewed at www.britishtdowsers.org.

Ian, Helen and Sylvia


Notices



The British Society of Dowsters
LONDON LECTURE
 Friends House, 173 Euston Road, London NW1 2BJ.
Wednesday 6th October at 6pm for 6.45pm
The Extended Mind: Recent Experimental Experience
 by Rupert Sheldrake.

In this lecture, Rupert will deal with some of his research on fields of the mind which he believes could be relevant to dowsing. He says 'We have been brought up to believe that the mind is located in the head. But there are good reasons for thinking that this view is much too limited. Recent experimental results show that people can influence others at a distance just by looking at them, even if they look from behind and if all sensory clues are eliminated. And people's intentions can be detected by animals from miles away. Hundreds of recent tests have also shown that people can tell who is calling them before they pick up the phone. The mind may be extended not only in space but in time.'

Admission fees – members £5, non-members £6, which include refreshments.



The British Society of Dowsters Course
LEARNING TO DOWSE
 at Edward King House, Lincoln
29-31 October

Tutor: Michael Cook

You will be given the opportunity to learn basic dowsing skills and techniques and shown various aspects in which they can be used.

Cost: £175/person residential.
 £150/person non-residential.

There is a surcharge of £5/person for non-members of the BSD.
 Application forms from the BSD Office.

Dowsing Research Group

The DRG holds about five one day meetings and one weekend meeting for its members during the year. Details of the meetings are available from the secretary Mrs J Cartmale.

FORTHCOMING EVENTS
AGM – 16th October
 Agenda available to group members.

The Dowsing Research Group is open to all members of the Society.

Application for membership (cost £10) should be made to Mrs Jo Cartmale, address on back cover.

Health and Healing Special Interest Group

The Health and Healing Special Interest Group is open to all members of the Society.

Application for membership (cost £10) should be made to Chris Johnson, address on back cover.



Earth Energies Special Interest Group
FORTHCOMING EVENTS
October Meeting & AGM
9-10th October at Glastonbury

The AGM at Glastonbury Town Hall will be followed by a weekend of exploration in the construction and use of new sacred spaces from stone rings to labyrinths. Places are still available.

The Advanced Dowsing Course is now fully booked with a waiting list. Details of the Spring Meeting have yet to be finalised.

The Earth Energies Group is open to all members of the Society.
 Application for membership (cost £10) should be made to Mrs Jo Cartmale, address on back cover.

Water Divining Special Interest Group
FORTHCOMING EVENTS
AGM – 23rd October at Ryton

The agenda for the AGM has already been sent to members of the group.

Apart from the AGM the meetings focus on practical water divining at selected locations. In addition to the main meetings there are informal meetings arranged at short notice by members when something of interest crops up. Members of the group are notified of these meetings as they arise.

The Water Divining SIG is open to all members of the Society.
 Application for membership (cost £10) should be made to Mrs Jo Cartmale, address on back cover.

Giving to 'Village Water' and 'Water for Life'

The Society also welcomes donations to both the **Village Water** and **Water for Life** funds.

Village Water is the Society's own Project which is engaged in a major match funding, joint-venture this year with Harvest Help (a British Charity with experience of working in Africa) to find and secure water supplies in Zambia. By combining forces with Harvest Help, over £32,000 is being used to fund this work.

Water for Life supports 'Reaching the Unreached' and the work of Brother Kimpton for the very poorest people in Southern India.

Both funds rely entirely on donations and fundraising. If you would like to give to either, please send your payment to the Society's Office in Malvern made payable to either 'Village Water' or 'Water for Life'.

Twenty-five Village Water helpers at the Western Park Proms on 10th August collected **£2,406** including further donations from supporters. This is in addition to the **£700+** donated to Village Water since the June issue of Dowsing Today was published. All of this money, together with some money that was raised at the Scottish Proms on 14th August and the Virgin Pop Festival on 21st and 22nd August (amounts not known at time of going to print) will go towards Year 2 of the joint venture project in Zambia with Harvest Help.

Please note: the Society's new email address is info@britishdowsters.org

The old email address will continue to be operational for some time.

Advertisements

Dowsing for Health

Approved by the British Society of Dowsters as following the curriculum of Dowsing for Health & incorporating the teachings of The Jack Temple Dowsing Academy.

Learn new advanced healing techniques utilising methods of energy medicine, dowsing applications & the use of groundbreaking natural remedies.

- Discover:
- How to dowse for yourself & others accurately.
 - How to construct a stone circle in your home.
 - How to find & make your own healing remedies.
 - How to use ancient texts to heal.

This is a 4 day intensive training course on Saturdays in Newport, South Wales. On the 27th November, 29th January, 5th March & 2nd April 2004/5.

Cost - £220. Includes 20 Hours contact teaching time, Training manual, Certificate, Pack of Vibrational Remedies and Refreshments.

Payment in instalments possible. Single day options are available.

With **Irenka Danielewicz-Herbert**, IGPP. MAR. BSD Tutor. Dip Vib Med. and **Jason Viner**, BSc (Hons). RCCP. Dip Vib Med.

Registered Professional Members of the British Society of Dowsters

"We are looking forward to meeting you and welcoming you into this circle of likeminded people", developing their dowsing and healing skills."

For Further Information and Booking please contact:
Irenka Tel: 01633 669638 Email: irenka.herbert@ntlworld.com
Jason Tel: 0117 9498933 Email: jasviner@blueyonder.co.uk



APPROVED



Tolle Caesare

PSIONIC MEDICAL SOCIETY ONE DAY CONFERENCE

Saturday 25 September 2004
at Tekels Park Vegetarian Guest House, Camberley, Surrey

For lay people, doctors, dentists, vets and complementary practitioners. All Welcome.

Speakers:

Dr David Mason Brown: *Dowsing in Chronic Fatigue Syndrome/ME for Doctors and Patients*

Dr Andrew Tresidder: *Flower Essences; Tuning Forks for the Soul*

Dr Keith Souter: *Heuristics, Homoeopathy and Psionic Medicine*

£25.00 for the Conference including coffee, lunch and afternoon tea (or £12.00 for the Conference including coffee and afternoon tea only).

Tickets from John Fryer,
Secretary The Psionic Medical Society,
Ley Mill Farm, Westbury-on-Severn,
Glos GL14 1PR Tel: 01452 750956

Accessing your Intuition via Dowsing

With Roy & Ann Procter

Workshops:

(Accredited by National Open College Network)

Next date: Saturday 23rd October 2004

"Coombe Quarry", Keinton Mandeville, Nr Somerton,
Somerset TA11 6DQ

Tel. 01458 223215 Fax. 01458 224234

For details see:

<http://dSPACE.dial.pipex.com/procter>

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If you would like to advertise your dowsing related course or product in Dowsing Today (circulation 1500), please contact Helen Lamb on

01684 576969

on this page